

'ગુજરાત રોજગાર સમાચાર'નું વાર્ષિક લવાજમ ₹ 30/- છે. માહિતી નિચામકની કચેરી, હિસાબી શાખા, બ્લોક નં. ૧૯/૧, ડો. જીવરાજ મહેતા ભવન, ગાંધીનગર-૩૮૨૦૧૦ ઉપરાંત રાજ્યની કોઈપણ કોમ્પ્યૂટરાઈઝ પોસ્ટઓફિસમાં (સર્વિસ ચાર્જ સાથે) તથા જિલ્લા ખાતેની માહિતી કચેરીઓએ લવાજમ સ્વીકારવામાં આવે છે. લવાજમ ઉદ્યરાવવા માટે આ કચેરીએ કોઈ અધિકૃત એજન્ટની નિમણૂક કરી નથી.

વેબસાઈટ : www.gujaratinformation.gujarat.gov.in

www.facebook.com/gujaratinformation.official

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વેબસાઈટ : www.gujaratinformation.gujarat.gov.in ઉપરથી ગુજરાત રોજગાર સમાચારનો અંક નિઃશુલ્ક કાઉનલોક કરી શકાશે.

सेन्ट्रस रिअर्च पोसीस इोर्स

એએસઆઈ (સ્ટેનો) અને હેડ કોન્સ્ટેબલ (મિનિસ્ટરીયલ)-૨૦૨૨ની ભરતી માટે જાહેરાત હેલ્પલાઈન નં. ૦૧૧-૨૬૧૬૦૨૫૫ ખુલવાની તારીખ : ૦૪-૦૧-૨૦૨૩, બંધ તારીખ : ૨૫-૧-૨૦૨૩

સેન્ટ્રલ રિઝર્વ પોલીસ ફોર્સ એએસઆઈ (સ્ટેનો) અને હેડ કોન્સ્ટેબલ (મિનિસ્ટરીયલ)ના હોદ્દા માટે ભરતી હાથ ધરી રહ્યું છે. પુરુષ/મહિલા ઉમેદવારો જેઓ ભારતના નાગરિક છે તેઓ પાસેથી અરજીઓ આમંત્રિત કરવામાં આવે છે. ઉમેદવાર માત્ર એક હોદ્દા માટે અરજી કરી શકશે. (એક કરતાં વધુ હોદ્દા માટે કરેલી અરજીઓ રદ થવાને પાત્ર છે.) અરજી ઓનલાઈન વેબસાઈટ http://www.crpfindia.com અને www.crpf.nic.in થી કરી શકાશે. (Through Link as Recruiement>View All > Ministerial staff 'Apply')

ર. પુરુષ મહિલા ઉમેદવાર માટે સૂચિત ખાલી જગ્યા :

| હોદો | UR | EWS | OBC | SC | ST | Total |
|----------------------------------|-----|-----|-----|-----|----|-------|
| આસીસ્ટન્ટ સબ ઈન્સ્પેકટર (સ્ટેનો) | ૫૮ | ૧૪ | 36 | ૨૧ | 99 | ૧૪૩ |
| હેડ કોન્સ્ટેબલ (મિનિસ્ટરીયલ) | પ૩૨ | ૧૩૨ | ૩૫૫ | ୧୯୭ | ८८ | ૧૩૧૫ |

નોંધ : ઉપર આપવામાં આવેલ હોદ્દાની સંખ્યા કામચલાઉ છે, જે વહિવટી કારણોસર કોઈપણ સમયે/ભરતી પ્રક્રિયાના સ્તરે વધી અથવા ઘટી શકે છે.

ર. પે સ્કેલ : હોદ્દાનું નીચે પ્રમાણે પે લેવલ (હમા સીપીસી મુજબ)

| હોદ્દો | પે લેવલ | પે મેટ્રિક્સ |
|----------------------------------|---------|--------------|
| આસીસ્ટન્ટ સબ ઈન્સ્પેકટર (સ્ટેનો) | ૦૪૫ | २८२००-८२७०० |
| હેડ કોન્સ્ટેબલ (મિનિસ્ટરીયલ) | 08 | ૨૫૫૦૦-૮૧૧૦૦ |

- 3. ઉપર મર્યાદા ઃ ઉમેદવારની ઉઁમર મર્યાદા ૧૮ થી ૨૫ વર્ષ અરજી સ્વીકારવાની બંધ તારીખ દા.ત. ૨૫-૦૧-૨૦૨૩ ઉમેદવાર ૨૬-૦૧-૧૯૯૮ પહેલા અથવા ૨૫-૦૧-૨૦૦૫ બાદ જન્મેલા ન હોવો જોઈએ.
- ૪. શૈક્ષણિક લાયકાત ઃ ઉમેદવાર ઈન્ટરમિડિયેટ (૧૦+૨) અથવા સમકક્ષ પરીક્ષા કેન્દ્ર અથવા રાજ્ય સરકાર દ્વારા માન્ય બોર્ડ અથવા યુનિવર્સિટીમાંથી પાસ થયેલ હોવો જોઈએ.
- પ. કઈ રીતે અરજી કરવી. અરજીઓ ઓનલાઈન મોડમાં સુપ્રત કરવાની છે. ઉમેદવારે અરજી વેબસાઈટ http://www.crpfindia.com અને www.crpf.nic.in (Through Link as Recruiement>View All > Ministerial staff 'Apply') થી સુપ્રત કરવાની છે. રજિસ્ટ્રેશન શરૂ થશે. : તા. ૦૪-૦૧-૨૦૨૩થી.
- નોંધ : વિગતવાર જાહેરનામું ઉપલબ્ધ છે. સીઆરપીએફ વેબસાઈટ www.crpf.nic.in (Through Link as Recruiement>View All > Ministerial staff 'Apply')

All India Institute of Medical Sciences (AIIMS): Kalyani

RECRUITMENT OF FACULTY POSTS (GROUP-A) IN VARIOUS DEPARTMENTS AT AILMS, KALYANI ON DIRECT RECRUITMENT/DEPUTATION BASIS-2022

All India Institute of Medical Sciences (AIIMS), Kalyani, an Institute of National Importance is one of the new upcoming AIIMS and apex healthcare Institute under the Pradhan Mantri Swasthya Suraksha Yojana (PMSSY) has been established by the Ministry of Health and Family Welfare, Govt. of India, with the aim of correcting regional imbalance in quality tertiary level healthcare in the country, and attaining self-sufficiency in graduate, postgraduate and higher medical education and training.

Online applications from Indian citizens/persons registered as Overseas Citizen of India (OCI) cardholder under Section 7A of the Citizenship Act, 1955 as permissible under the applicable Act/Rules are invited for the following faculty posts on **DIRECT RECRUITMENT/DEPUTATION BASIS** in Various Departments in All India Institute of Medical Sciences, Kalyani (West-Bengal).

This is a rolling advertisement and will remain valid for one year from the date of publication of the advertisement in the Employment News/Rojgar, Samachar. Cut off dates & other relevant information related to this recruitment shall be intimated only on AIIMS, Kalyani official website.

NO RESERVATION OF POSTS IF FILLED UP BY THE MODE OF DEPUTATION WHILE TAKING INTO CONSIDERATION THE DOPT GUIDELINES

| - | AND STORY OF TAXABLE PLANE SAME. | Direct Re | cruitr | nent/Deputa | ation | Direct Recruitment Only | | | | | |
|---------------------|---|--------------------------------------|---------------------------|--|-------------------------------|--|--------|--|----------|--|--|
| SI. | Departments | Profess | COLUMN TOWNS AND ADDRESS. | Additional Pro | Annual Control of the Control | | - | Assistant Professor | | | |
| No. | F4 87 | Category | | Contract of the Contract of th | Total | THE RESIDENCE OF THE PARTY OF T | Total | THE RESIDENCE OF THE PARTY OF T | Total | | |
| 1 | Anaesthesia | 1-OBC | 1 | 1-UR | 1 | 2-OBC | 2 | | | | |
| 2 | Anatomy | | | | - | | | 1-UR | 1 | | |
| 3 | Biochemistry | | | | | | | 1-UR | 1 | | |
| 4 | Burn & Plastic Surgery | 1-EWS | 1 | | | | | | | | |
| 5 | Cardiology | 1-OBC | 1 | | | | | 1 | | | |
| 6 | Dermatology | | | 1-UR | 1 | 1-OBC | 1 | 1-OBC | 1 | | |
| 7 | Endocrinology | 1945 | | | | 1-UR | 1 | | - | | |
| 8 | ENT | | | 1-OBC | 1 | | - 10-0 | 2-UR | 2 | | |
| 9 | Forensic Medicine and Toxicology | | | 1-SC | 1 | | | | | | |
| 10 | | 1-SC | 1 | | | | | | | | |
| 11 | | 1-ST | 1 | | | 1-SC | 1 | 1-OBC; 1-EWS | 2 | | |
| 12 | General Surgery | 1-SC | 1 | | 5 | 1-ST;1-OBC | 2 | 1-OBC; 1-SC | 2 | | |
| 13 | Medical Oncology/ Haematology | 1-OBC | 1 | 1-UR | 1 | | | 1-OBC | 1 | | |
| 14 | Microbiology | | | 1-OBC | 1 | | 1. 1 | | | | |
| | Neonatology | 1-UR | 1 | 1-UR | 1 | 1-OBC | 1 | | | | |
| | Nephrology | 1-SC | 1 | | | | | ng American Continues and In- | S | | |
| market a production | Neurology | 1-OBC | 1 | | | | | 1-ST | 1 | | |
| | Nuclear Medicine | | | | | | | 1-OBC | 1 | | |
| 19 | Obstetrics and Gynaecology | | | | | | | 1-OBC | 1 | | |
| 20 | Ophthalmology | | | 1-UR | 1 | 19. | | | | | |
| 21 | Orthopaedics | 1-UR | 1 | 1-SC | 1 | | | 1-OBC | 1 | | |
| 22 | Paediatric Surgery | 1-OBC | 1 | 1-OBC | 1 | | | | | | |
| | Paediatrics | 1-SC | 1 | 1-EWS | 1 | | | | 100 | | |
| 24 | Pathology | | | 1-UR; 1-ST | 2 | | | 1-OBC | 1 | | |
| 25 | Pharmacology | 1-UR | 1 | | | | 101 | | | | |
| 26 | Physical Medicine and Rehabilitation | 1-ST | 1 | | | 1-UR | 1 | | | | |
| 27 | Physiology | | | 1-OBC | 1 | | 100 | | 100 | | |
| 28 | Psychiatry | 1-OBC | 1 | | No. | | | | | | |
| | Pulmonary Medicine | | | | | | | 1-SC | 1 | | |
| | Radiology | 1-EWS | 1 | 1-SC | 1 | | | 1-ST | 1 | | |
| 31 | Radio Therapy | 1-SC | 1 | | | | | | | | |
| 32 | Surgical Gastroenterology | | | | | | | 1-OBC | 1 | | |
| 33 | Surgical Oncology | 1-UR | 1 | | | | | 1-SC | 1 | | |
| 34 | Transfusion Medicine & Blood Bank | 1-OBC | 1 | 1-OBC | 1 | | | | le - min | | |
| | Total | 4-UR; 5-SC; 2-EWS; 7-OBC; 2-ST | 20 | 6-UR; 5-OBC; 3-SC; 1-ST; 1-EWS | 16 | 2-UR; 5-OBC; 1-SC; 1-ST | 9 | 4-UR, 9-OBC; 3-SC; 2-ST 1-EWS | 19 | | |

For details of advertisement including educational qualifications, age and eligibility criteria etc., kindly visit the Institute's website https://www.alimskalyani.edu.in. and https://recruitments.alimskalyani.edu.in.

| 1st Cut Off date | 30 days from the date of publication of the adverti- sement in Employment News/ Rojgar Samachar. |
|---|---|
| 2nd Cut Off Date | Will be published on the institute website |
| 3rd Cut Off Date | Will be published on the institute website |
| Last date of Online application | As on Cut-off date |
| Last date of receipt of the hard copies of online Applications, duly signed, along with self-attested copies of relevant documents as per terms and conditions of the advertisement | |

The On-line of application will be made available on AIIMS, Kalyani official website i.e. https://aiimskalyani.edu.in and https://recruitments.aiimskalyani.edu.in. The link for submission of online applications in respect of above said posts along with other relevant information will be activated on the date of advertisement on Employment News/ Rojgar Samachar or earlier (as posted on the website).

For More Details Please See Employment News 31 December to 6 January-2023

उलहोजी छावनी परिषद् टैगोर चौक, डलहोजी छावनी- १७६३०५

DALHOUSIE CANTONMENT BOARD Tagore Chowk, Dalhousie Cantt -176 305

Email: ceodalh-stats@nic.in

Website: https://dalhousie.cantt.gov.in

Online Applications in the prescribed format are invited from eligible candidates for direct recruitment to the following posts in Cantonment Board, Dalhousie. For filling up online application form, candidates should visit the Dalhousie Cantonment Board's official website, https://dalhousie.cantt.gov.in, by clicking on "INFORMATION" tab available on homepage.

Description of Post:-

| SI. No. | AND STREET, ST | Pay Scale | Total No of Posts | | | | | | Educational Qualification (Essential) | A | mit | |
|------------|--|---|----------------------|-----------|-----|----|-----|-----|---|-----------|-----------|-----------|
| | 1001 | | | UR | sc | ST | овс | EWS | | UR | SC/ ST | ОВС |
| 1. | Resident Medical Officer | ical (56100- 177500) Of India Recognized University and should be registered with the Indian Medical Council/State Medical Council | | 23- 35 | | - | | | | | | |
| 2. | Junior Clerk | L-3 (20200- 64000) | 01 | 01 | 002 | | | | 10+2 from any recognized Board of School Education/ University with speed of 30 wpm in English & 25 words in Hindi Typewriting on computer with adequate working knowledge of computers. | 21- 30 | | |
| 3. | Forest Guard | L-5 (21300- 67800) | 01 | - | 01 | • | (*) | era | 10+2 from any recognized Board of school education/ University with physical fitness as per Govt prescribed standards (Details available inwebsite) | | 21- 35 | |
| 4. | Mali | L-1 (18000- 56900) | 01 | | 5 | | 01 | | Primary level with good physical fitness as per Govt. prescribed standards and adequate knowledge of gardening. seeds and plants/horticulture. Practical experience of working as Gardener in any Govt Semi Govt Institution. | | - | 21- 33 |
| 5. | Ayah | L-1 (18000- 56900) | 01 | 01 | 2 | 2 | - | - | Eighth Standard/Matric passed with good physical fitness as per Govt. prescribed standards. | 21- 30 | - | Ť |
| 6. | Peon . | L-1 (18000- 56900) | 02 | 01 | 01 | - | | | Matriculation from a recognised Board of SchoolEducation/University | 21- 30 | 21- 35 | - |
| 7. | Nurse Dai | L-1 (18000- 56900) | 01 | 01 | | * | + | - | Matriculation from a recognised Board of School Education/University with certificate in Midwifery | 21- 30 | | |

■ The detailed advertisement is available on the website of Cantonment Board, Dalhousie. Before submitting the online application, candidates should go through the detailed Advertisement thoroughly. The details of essential and desirable educational qualification, age/reservation criteria, cut off dates for submission of applications etc. have been clearly and elaborately mentioned in the detailed advertisement available on the website of Cantonment Board, Dalhousie. Candidates are requested to read the same thoroughly and follow/adhere to the same carefully.

■ In case of any guidance/information/clarification regarding their application candidature etc. candidates can contact on the following: Last Date of Application 07.02.2023.

बकलोह छावनी परिषद्

बकलोह छावनी - १७६३०१

BAKLOH CANTONMENT BOARD Bakloh Cantt - 176 301

Email: - ceobakl-stats@nic.in

Website:https://bakloh.cantt.gov.in

Online Applications in the prescribed format are invited from eligible candidates for direct recruitment to the following posts in Cantonment Board, Bakloh. For filling up online application form, candidates should visit the Bakloh Cantonment Board's official website, https://bakloh.cantt.gov.in, by clicking on "INFORMATION" tab available on homepage.

Description of Post:-

| SI. No. | | | Total No of Posts | | 0. 0 | of va | acanc | ies | Educational Qualification (Essential) | A | mit | |
|------------|-----------------------------------|----------------------------|----------------------|----|------|-------|-------|-----|--|-----------|-----------|-----|
| | | | 1 2 | UR | sc | ST | овс | EWS | | UR | SC/ ST | ОВС |
| 1. | Resident Medical Officer | L-18 (56100- 177500) | | 01 | -1 | - | | - | MBBS Degree from a Govt of India Recognized University and should be registered with the Indian Medical Council/State Medical Council | 23- 35 | | |
| 2. | Male Health Supervisor | L-10 (38100- 120400) | 01 | 01 | * | - | | ٠. | (I). Must have passed 10+2 examination or its equivalent from a recognised Board of School Education or University. (ii). Diploma in Sanitary Inspector Course from a recognised Institute | | 127 | - |
| 3. | Typist Cum Record Keeper | L-3 (20200- 64000) | 01 | 01 | 8 | | 8 | 10 | 10+2 from any recognized Board of School Education/University with speed of 30 wpm in English & 25 words in Hindi Typewriting on computer with adequate working knowledge of computers. | | | |
| 4. | Chowkidar | L-1 (18000- 56900) | 01 | 01 | 62 | 2 | - | 12 | Middle Passed or its equivalent from a recognised Board of School Education/ Institution. | 21- 30 | | 200 |
| 5. | Tax Collector | L-3 (20200- 64000) | 01 | - | 01 | - | • | | 10+2 from any recognized Board of School Education/University with speed of 30 wpm in English & 25 wpm in Hindi Typewriting on computer with adequate working knowledge of computers. | | 21- 35 | - |
| 6. | Forest Guard | L-5 (21300- 67800) | 01 | 01 | | | | | 10+2 from any recognized Board of school education/University with physical fitness as per Govt prescribed standards (Details available in website) | 21- 30 | | - |

- 2. The detailed advertisement is available on the website of Cantonment Board, Bakloh. Before submitting the online application, candidates should go through the detailed Advertisement thoroughly. The details of essential and desirable educational qualification, age/reservation criteria, cut off dates for submission of applications etc. have been clearly and elaborately mentioned in the detailed advertisement available on the website of Cantonment Board, Bakloh. Candidates are requested to read the same thoroughly and follow/adhere to the same carefully.
- In case of any guidance /information/clarification regarding their application candidature etc. candidates can contact on the following: Last Date for Application 12-02-2023.

સરકારી ભરતી અને study મટીરીયલના WhatsApp group માં Add થવા અમારા નંબર 9429213312 પર WhatsApp માં મેસેજ કરો.

સરકારી ભરતી અને study મટીરીયલના WhatsApp group માં Add થવા અમારા નંબર 9429213312 પર WhatsApp માં મેસેજ કરો.

ગુજરાતના ભૂતપૂર્વ રાજચપાલ કે.કે.વિશ્વનાથનનું આખું નામ શું હતું

1. જુલાઇ - ૨૦૨૨માં ક્યા શહેરમાં આવેલી નેશનલ રેલ એન્ડ ટ્રાન્સપોર્ટ ઇન્સ્ટિટ્યૂટનું નામ બદલીને ગતિશક્તિ વિશ્વવિદ્યાલય રખાયું છે?

અ. સુરત બ. પાલનપુર ડ. ગાંધીધામ ક. વડોદરા

2. ભારતની ચેનાની નાશરી સુરંગને ૨૦૨૧માં કયું નવું નામ અપાયું?

અ. વિદ્યા પ્રસાદ શુક્લ ટનલ બ. શ્યામા પ્રસાદ મુખર્જી ટનલ ક. વિદ્યાધર દેસાઈ ટનલ ડ. સરોજિની નાયડુ ટનલ

ુલાઇ - ૨૦૨૨માં નવા સંસદ ભવનના નોલેજ પાર્ટનર તરીકે ગુજરાતની કઈ યુનિવર્સિટી પસંદગી પામી?

અ. ગુજ.ટેકનો.યુનિ. બ. ગુજ.યુનિ. ક. MS યુનિ. ડ. વીર નર્મદ યુનિ.

4. એશિયા પેસેફિક સસ્ટેનેબિલિટી ઇન્ડેક્સ - ૨૦૨૧માં કયું ભારતીય શહેર ટોચના સ્થાને છે?

અ. વિશાખાપક્રનમ બ. જોધપુર ક. બેંગ્લુર્ ડ. ભોપાલ

5. ઈન્ટરનેશનલ મોનેટરી ફંડ (IMF) ના 'વોલ ઓફ ફોર્મર ચીફ ઇકોનોમિસ્ટ'માં સામેલ થનારા પ્રથમ મહિલા અને બીજા ભારતીય વ્યક્તિ કોણ બન્યા?

અ. બિના અગ્રવાલ બ. ગીતા ગોપીનાથ ક. દેવકી જૈન ડ. સીતા શ્યામનાથ

જુલાઇ-૨૦૨૨માં ક્યા રાજ્યએ ડિસ્ટ્રિક્ટ ક્લાઈમેટ ચેન્જ મિશન (DCCM) ની સ્થાપના કરી?

અ. હિમાચલ પ્રદેશ બ. તામિલનાડુ ડ. પ.બંગાળ ક. મહારાષ્ટ્ર

7. જૂન-૨૦૨૨માં સેન્ટ્રલ બોર્ડ ઓફ ડાયરેક્ટ ટેક્સીસ (CBDT) ના અધ્યક્ષપદે કોની નિમણૂક કરાઇ?

બ. મનીષ પાંડે અ. નીતિન ગુપ્તા ડ. યશવર્ધન <u>દ</u>બે ક. જૈનિક વકીલ

દ્રોપદી મૂર્મુએ રાજકારણમાં પ્રવેશતાં પહેલાં કયા ક્ષેત્રે કારકિર્દીની શરૂઆત કરી હતી?

અ. અભિનય બ. શિક્ષણ ક. સંગીત ડ. ૨મતગમત

9. જુલાઇ-૨૦૨૨માં રાજ્યસભામાં સ્થાન પામનાર ૪ સભ્યો પૈકીના એક કોણ છે?

અ. સાનિયા મિર્ઝા બ. દીપા કર્માકર ક. મેરી કોમ ડ. પી.ટી.ઉષા

10. સિંધુ ખીણની સંસ્કૃતિમાંથી મળી આવેલા નગરનું સાચું નામ શું છે?

અ. મોંહે-ઝો-દરો બ. મોહેન-જો-દડો ક. મોહેં-જો-દડો ડ. મોં-હેં-જો-દરો

11. ચૂંટણી બોન્ડ જારી કરનારી ભારતની એકમાત્ર બેન્ક કઈ છે?

અ. ICICI બ. SBI ક. HDFC 12. ભારતના ક્યા રાજ્યએ ૧૫-ઓગસ્ટ, ૨૦૨૨ થી 'ફેમિલી

ડોક્ટર' પ્રોજેક્ટ લાગુ કર્ચો છે? બ. તેલંગાણા અ. તામિલનાડુ ક. કર્ણાટક ડ. આંધ્રપ્રદેશ

13. જે સ્ટાર્ટઅપ કંપનીનું મૂલ્ય ----- ડોલરથી વધુ હોય તેને યુનિકોર્ન સ્ટાર્ટઅપ કહેવાય છે?

અ. ૭૫ લાખ બ. ૧ અબજ ક. ૫ અબજ ડ. ૧૦ અબજ

14. इयुं रेसवे स्टेशन ओंगभेन्टेंड रियासिटी (AR) અનુભવ કરાવતું ભારતનું પ્રથમ રેલવે સ્ટેશન બન્યું?

અ. છત્રપતિ શિવાજી મહારાજ ટર્મિનસ , મુંબઈ

બ. અભયપુરી , આસામ ક. ચેજ્ઞાઇ સેન્દ્ર્લ

ડ. મૈસૂર , કર્ણાટક

15. જુલાઇ-૨૦૨૨માં કઈ બેંકે વ્હોટ્સઅપ બેંકિંગ સેવા શરૂ કરી છે?

અ. એસ.બી.આઇ બ. ICICI ક. બેંક ઑફ બરોડા ડ. દેના બેંક

16. ગુજરાતના ભૂતપૂર્વ રાજ્યપાલ કે.કે.વિશ્વનાથનનું આખું नाभ शुं ६तुं?

અ. કૃષ્શાપલ્લી કુન્હાન બ. કમ્બન્યોદાથ કુન્હાન ક. કરમબંધુ કુન્હાન ડ. કશુવેલાન કુન્હાન

17. રાજ્ય સ્ટાર્ટઅપ રેન્કિંગ -૨૦૨૧માં ૧ કરોડથી વધુ વસ્તી ધરાવતાં રાજ્યોની શ્રેણીમાં કયા રાજ્યો બેસ્ટ પરફોર્મર છે?

અ. ગુજરાત - કર્ણાટક બ. કર્શાટક - ઉત્તરપ્રદેશ ક. ઉત્તરપ્રદેશ - તામિલનાડુ ડ. તામિલનાડુ - ગુજરાત

18. જુલાઇ-૨૦૨૨માં ભારતના G- 20 શેરપા તરીકે કોની નિયુક્તિ કરાઇ છે?

અ. રાજીવ્કુમાર બ. પીયુષ ગોયલ ક. અભિતાભ કાંત ડ. જયદીપ શિર્કે

19. ૨૦ - જુલાઇએ - વિશ્વ ------ દિવસ તરીકે મનાવાચ છે?

અ. શતરંજ બ. બિલિયર્ડ ક. ક્રિકેટ 20. જુલાઇ - ૨૦૨૨માં બોનાલુ મહોત્સવ ક્યા રાજ્યમાં

મનાવાચો? અ. અરૂણાચલ પ્રદેશ બ. તેલંગાણા ડ. આસામ ક. રાજસ્થાન

21. સાચી જોડણી જણાવો?

બ. એલ્યુમિનિયમ અ. ઍલ્યુમિનીયમ ડ. ઍલ્યુમીનિયમ ક. એલ્યુમીનીયમ

22. કપાસની એક ગાંસડી એટલે કેટલા કિલો કપાસ?

અ. ૧૦૦ બ. ૧૫૦ ક. ૧૭૦ 23. રૂપિયાની નોટ છાપવાની શરૂઆત ક્યા વર્ષમાં થઈ હતી?

અ. ૧૮૬૧ બ. ૧૮૭૦ १८७५
 १८७८

24. આમાં ગુજરાતમાં આવેલો એક પર્વત (ડુંગર) ક્યો? અ. ડોકી બ. બરડો ક. બોચી

25. જુલાઇ - ૨૦૨૨માં ભારતના ઉપરાષ્ટ્રપતિએ કથા રાજ્યની પોલીસને પ્રતિષ્ઠિત 'રાષ્ટ્રપતિ કે રંગ' સન્માનથી સન્માનિત કરી છે?

અ. મેઘાલય બ. તામિલનાડ્ ડ. મધ્યપ્રદેશ ક. રાજસ્થાન



બ. ચીભડા ક. કેરી

27. પ્રતિવિંધ્ય, સુતસોમા , શુતકીર્તિ , સતનિકા અને श्रुतसेन डोना पुत्र हता?

બ. દ્વૌપદી અ. સુનયના ક. ગાંધારી ડ. ચિત્રાંગદા

28. આમાં મૂર્ધન્ય વ્યંજન કયો છે?

બ. ઝ ડ. મ

29. इञाङिस्ताननी राषधानी इर्ध?

અ. જેરૂસલેમ બ. અંકારા ડ. જાકાતો ક. આસ્તાના

30. ૨૦૨૨માં કથા રાજ્યએ જ્ઞાન ગુરૂ ક્વિઝનો શુભારંભ

અ. ગુજરાત બ.મહારાષ્ટ્ર ક. રાજસ્થાન ડ. મધ્યપ્રદેશ

31. જુલાઇ - ૨૦૨૨ અનુસાર, રાષ્ટ્રીય ખાદ્ય સુરક્ષા અધિનિયમના અમલીકરણમાં કયું રાજ્ય ટોચ પર છે?

અ. ત્રિપુરા બ. ઓડિશા ક. કેરળ ડ. ઉત્તરાંચલ

32. वर्ष -२०२२मां ભारतना ------ मा राष्ट्रपतिनी ચૂંટણી ચોજાઇ?

અ. ૧૩ બ. ૧૫ ડ. ૧૯ ક. ૧૭ 33. વિશ્વશાંતિ ફોરમ - ૨૦૨૨નું આચોજન ક્યા દેશમાં

કરાયું હતું?

ક. નોર્વે ડ. ફિનલેન્ડ અ. જાપાન બ. ચીન 34. જેન્ડર ગેપ રિપોર્ટ - ૨૦૨૨માં ક્યો દેશ પ્રથમ સ્થાને છે?

બ. સ્વિડન ક. આઇસલેન્ડ ડ. પોલેન્ડ

35. બિલિચનમાં કેટલા ઝીરો આવે?

અ. સાત બ. નવ ડ. પંદર 36. ชูตเย- २०२२मां 'Good for You, Good for the Planet' અભિયાન કોણે શરૂ કર્યું છે?

અ. WHO બ. UN 5. WWF 3. ISRO

37. પુસ્તક સવિતા - સુંદરીના લેખક કોણ છે?

અ. ઈચ્છારામ દેસાઇ બ.૨મણલાલ દેસાઇ ક. મણિલાલ દ્વિવેદી ડ. ડાહ્યાભાઇ દેરાસરી

38. જુલાઇ-૨૦૨૨માં 'ડો. સી. નારાયણ શેટ્ટી રાષ્ટ્રીય સાહિત્ય પુરસ્કાર - ૨૦૨૨'થી કોને સન્માનિત કરાયાં?

અ. કિરણ દેસાઇ બ. અનિતા દેસાઇ ક. પ્રતિભા રે ડ. તૃપ્તિ દવે

39. હુમાચુની બહેન જેણે હુમાચુની આત્મકથા લખી હતી તે કોણ?

બ. ફિરદૌશ અ. ગુલબદન ક. હમીદા બાનુ ડ. ફરઝાના

40. ઓગસ્ટ - ૨૦૨૨માં પ્રેસ ઇન્ફર્મેશન બ્યુરો (PIB) ના પ્રમુખ મહાનિર્દેશક પદે કોણ નિમાચું છે?

બ. સત્યેન્દ્ર પ્રકાશ અ. રાઘવેન્દ્ર નાથ ક. હેમેન્દ્ર બોઝ ડ. જીતેન્દ્ર કપૂર

41. અલંકાર ઓળખોઃ નિસર્ગના મુખ પર જાણે આનંદનો સાગર હિલોળાતો હતો.

અ. ઉત્પ્રેક્ષા બ. અનન્વય ડ. ઉપમા ક. યમક

42. ૧૧ મી વર્લ્ડ અર્બન ફોરમ - ૨૦૨૨ ક્યાં ચોજાઇ હતી?

બ.પોલેન્ડ અ. ઈઝરાયલ ક. ફિનલેન્ડ ડ. સ્વિડન

43. જુલાઇ -૨૦૨૨માં ક્યા સોશિયલ મીડિયા પ્લેટફોર્મે અનમેન્શનિંગ ફીચર લોન્ચ કર્યું?

અ. ટેલિગ્રામ બ. ફેસબુક ડ. ઇન્સ્ટાગ્રામ ક. ટ્વીટર

44. જુલાઇ-૨૦૨૨માં ભારતનું ત્રીજું પાવર એક્સચેન્જ લોન્ચ કરાયું, તેનું નામ જણાવો?

બ. યુનિયન પાવર અ. વિદ્યુત પાવર ક. હિન્દુસ્તાન પાવર ડ. યુનિક પાવર

45. જુલાઇ-૨૦૨૨માં ક્યા ભારતીય અર્થશાસ્ત્રીને વર્લ્ડ બેંકના મુખ્ય અર્થશાસ્ત્રી નિયુક્ત કરાયા?

અ. ગીતા ગોપીનાથ બ. શક્તિકાંત દાસ ક. ઉર્જિત પટેલ ડ. ઈન્દરમીત ગિલ

46. ભારતના બીજા રાષ્ટ્રપતિ ડો.સર્વપલ્લી રાધાકૃષ્ણનના નામમાં આવતો સર્વપલ્લી શબ્દ હકીક્તમાં કોનું નામ

અ. ગામનું બ. પિતાનું ક. માતાનું ડ. જ્ઞાતિનું

47. পুલाઇ - २०२२मां 'Statue of Peace'- स्यामी રામાનુજાચાર્ચની પ્રતિમાનું અનાવરણ ક્યા શહેરમાં કરાયું?

અ. કોચી બ. શ્રીનગર ડ. વિજયવાડા ક. દહેરાદૂન

48. ૧૯૫૧-૧૯૫૪ ના સમયગાળામાં ભારતના ચીફ જસ્ટિસ પદે રહેનાર કોણ હતા?

અ. એમ.પતંજિલ શાસ્ત્રી બ. મહેરચંદ મહાજન ડ. પી.એન.ભગવતી ક. અમલ્કુમાર સરકાર 49. અશોકચક્રમાં આરાની સંખ્યા કેટલી છે?

બ. ૨૪ ક. ૨૬

50. કાવ્યમાં વાણીની મધુરતા લાવવા માટે કરાતી મેળવણીની રચનાને શું કહે છે?

3. 26

અ. તાલ બ. લય ક. છંદ ડ. રાગ

જવાબ-

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Aeronautical Development Agency : Banglore

RECRUITMENT TO THE POST(s) OF 'ASSISTANT' and 'STENOGRAPHER'

Aeronautical Development Agency (ADA) is an Autonomous Body and a Society entrusted with the task of Design and Development of Tejas aircraft (LCA). ADA invites applications from Indian Citizens for appointment to the post(s) of 'Assistant' and 'Stenographer' with a minimum Basic Pay: Rs.25,500/-in Level 4 (Rs.25,500-81,100) of Pay matrix. The details on vacancy/ reservation are as given below:

| Name of the Post | Total Vacancy | Reservation | Experience | Upper Age Limit (As on closing date of advt.) | |
|------------------|---------------|------------------------------|---------------------------------|--|--|
| Assistant | 11 | 08C-05, EWS-01 & UR-05 | 03 Years relevant Experience | 30 Years (Age relaxation allowed | |
| Stenographer | 03 | OBC-01 & UR-02 | Tolovani experience | for reserved vacancy) | |

Out of the total vacancy as mentioned against the Post of 'Assistant', One vacancy is reserved for PwBD (Hearing Impairment).

Candidates should have atleast a Bachelor's Degree in Commerce/ Science/ Arts/ Business Administration/ Business Management from a recognized university. For the post of Stenographer, the candidate, in addition to the above should also have qualification in typewriting and shorthand from a Government recognized Institution/ Board.

For Full details of the advertisement and registration of application online, please log onto our website: https://www.ada.gov.in. Registration of applications on ADA website will be accepted from 10 AM onwards on 21st December 2022 upto 10 AM on 17st January 2023.

डलहोजी छावनी परिषद

टैगोर चौक, डलहौजी छावनी- १७६३०५

DALHOUSIE CANTONMENT BOARD

Tagore Chowk, Dalhousie Cantt -176 305

Email: ceodalh-stats@nic.in Website: https://dalhousie.cantt.gov.in

Online Applications in the prescribed format are invited from eligible candidates for direct recruitment to the post of Teachers (JBT) in Cantonment Board, Dalhousie. For filling up online application form, candidates should visit the Daihousie Cantonment Board's official website, https://dalhousie.cantt.gov.in, by clicking or "INFORMATION" tab available on homepage.

Description of Post:-

| SI. No. | Name of Post | Pay Scale | Total No of Posts | | No. | of va | acanc | ies | Educational Qualification (Essential) | | Age limit | | | | | |
|------------|-------------------------------------|--------------------------|----------------------|----|-----|-------|-------|-----|--|-------|-----------|-----|--|--|--|--|
| | | | | UR | SC | ST | OBC | EWS | | UR | SC/ST | OBC | | | | |
| 1. | Junior Basic Teacher (JBT) | L-8 (29700- 94100) | 02 | 02 | | | | | 10+2 or equivalent with 50% marks from a recognized Board of School Education and 2 years JBT Course /Diploma in Elementary Education (DEI.Ed) from a institute affiliated to a recognized with University compulsory pass in TET for Classes I-V. Detailed advertisement is available on official website of Dalhousie Cantt. Board. | 21-30 | | | | | | |

2. The detailed advertisement is available on the website of Cantonment Board, Dalhousie. Before submitting the online application, candidates should go through the detailed Advertisement thoroughly. The details of essential and desirable educational qualification, age/reservation criteria, cut of dates for submission of applications etc. have been clearly and elaborately mentioned in the detailed advertisement available on the website of Cantonment Board, Dalhousie. Candidates are requested to read the same thoroughly and follow/adhere to the same carefully.

 In case of any guidance/information/clarification regarding their application candidature etc. candidates can contact on the following: Last Date of Application 12-02-2023

AHMEDABAD CANTONMENT BOARD EMPLOYMENT NOTICE

DIRECT RECRUITMENT FOR THE POST OF CHOWKIDAR

 Applications are invited from eligible Indian Citizens/ Candidates only through speed / registered post for the under Mentioned post in Ahmedabad Cantonment Board, in the pay scale as given below:-

Sr. No. Post Unreserved ST Total (General) Vacancy

1 Chowkidar 1 1 2

Pay Scale: Rs.14800/- (Level IS-01, Cell 1 to 7th Pay Matrix)

Note: Number of vacancies may vary as per administrative exigencies.

- Applications must reach this office on or before 31-01-2023 during office hours.
- Details regarding educational qualifications, age limit, age relaxations, selection procedure, general instructions, applications form are available in detailed advertisement published on https://ahmedabad.cantt.gov.in. Apply only after duly understanding detailed advertisement.

FOREST RESEARCH INSTITUTE: DEHRADUN

| 20.12.2022 (12:00 AM) |
|-----------------------|
| 19.01.2023 (11:59 PM) |
| February, 2023 |
| To be notified later |
| To be notified later |
| |

| Online Applic | ations are | invited from | Indian N | ationals for | the following p | osts |
|------------------|------------|---------------------|-----------|--------------|-----------------|--------|
| Offilling Applie | anonis are | III VILLEGI II OIII | mundii re | auonais ivi | DIE TOHOWING D | osta . |

| | | 7th CPC | No. of | Group | | | C | atego | xry | | Age | |
|----|--|--------------|---|---|----|----|----|-------|-----|-------|---|--|
| No | Post | Pay Level | vacancies | 200000000 | UR | sc | ST | ОВС | EWS | Total | | |
| 1. | Technician (Field/Lab Research) | Level-3 | 23 (including ExSM-02 & PH-01) | •• | 10 | 02 | 02 | 02 | 07 | 23 | Not below 18 years or exceeding 30 years | |
| 2. | Technician (Maintenance) | Level-2 | 06 | Information Technology | 02 | 01 | | .+ | * | 03 | | |
| | | | | Electronics Mechanic | 01 | * | | 34 | - | 01 | Not below 18 years or exceeding 30 years | |
| | | * | | Pump Operator- Cum-Mechanic | | 01 | • | | 01 | 02 | | |
| 3. | Technical Assistant (Para Medical) | Level-5 | 07 (including ExSM-01) | Staff Nurse (01 Female & 01 Male) | 02 | | œ. | 14 | * | 02 | 200 | |
| | | | | Pharmacist | | | 01 | | 01 | 02 | NA KOMINGERS | |
| | | | | Physio- therapist | | 01 | | 4 | * | 01 | Not below 21 years or exceeding 30 years | |
| | | | | Lab Technician | | 01 | | | | 01 | | |
| | | _ | | Radiographer | 01 | | | | | 01 | | |
| 4. | Lower Division Clerk | Level-2 | 05 | | 03 | | 01 | 01 | | 05 | Not below 18 years or exceeding 27 years | |
| 5. | Forest Guard | Level-2 | 02 | | 01 | | • | | 01 | 02 | Not below 18 years or exceeding 27 years | |
| 6. | Steno Grade-II | Level-4 | 01 | | 01 | | * | | * | 01 | Not below 18 years or exceeding 27 years | |
| 7. | Store Keeper | Level-3 | 02 | | 01 | | * | | 01 | 02 | Not below 18 years or exceeding 27 years | |
| 8. | Driver Ordinary Grade | Level-2 | 04 | * | 02 | 01 | • | 367 | 01 | 04 | Not below 18 years or exceeding 27 years | |
| 9. | Multi Tasking Staff (MTS) | Level-1 | 22 (including ExSM-02 & PH-01) | SA | 10 | 05 | 01 | 02 | 04 | 22 | Not below 18 years or exceeding 27 years | |
| | 0.00 | Total | 72 | | 34 | 12 | 05 | 05 | 16 | 72 | | |

- Note: 1. The numbers of vacancies are subject to variation.
 - 2. The online application link, other details regarding post code, pay scale, age, qualification, experience, detailed, syllabus and other conditions of eligibility etc., for above mentioned post will be available on the website https://fri.icfre.gov.in shortly.
 - The crucial date for determining the age limit, educational qualifications, experience etc. will be the closing date for receipt of online application.
 - Visit FRI Official Website https://fri.icfre.gov.in from time to time for regular updates, corrigendum and information.

Sainik School Kapurthala, Punjab-144601

(Under the aegis of Sainik Schools Society)

CBSE Affiliation No. 1680001

Phone No. - 01822-230184

RESERVED FOR ST CATEGORY

1. The Principal, Sainik School, Kapurthala invites applications for the following post: -

| Designation | No. of vacancy | Whether regular/ contractual | Reserv- ation | | Age Criteria (Cut off date 01 Jan 23) |
|------------------|-------------------|------------------------------|------------------|---|---|
| TGT (English) | 01 | Regular | ST | Level 7 Cell 1 of VII CPC with starting pay 44900 + DA | 21-35 years |

- 2. Fees. ST-Rs. 250/-
- For detailed advertisement, application form and Educational Qualification, please visit school website: www.sskapurthala.com.
- 4. Last date for submission of application form 21 Jan 2023.
- The school administration reserves the right to cancel the vacancy due to non-availability of suitable candidate(s) or administrative / policy reasons.

Satyawati College

(University of Delhi)
Ashok Vihar Phase-III, Delhi-110052
Phone No.011-27133520
Website: www.satyawati.du.ac.in

Details regarding teaching positions advertised

Online applications are invited in the prescribed Application Form available at https://colrec.uod.ac.in from eligible candidates for permanent appointment to the post of Assistant Professor, in the following subjects/ departments of the college in the Academic Pay Level 10 (₹57,700-1,82,400/-) of 7th Central Pay Commission Pay Matrix plus usual allowances as admissible under the rules of University of Delhi from time to time. Persons with Benchmark Disabilities (PwBD) Candidates may approach the help desk set up at the college, in case they require any assistance in filling up the application form. The last date for receipt of application is 16-01-2023 or with in two weeks from the date of publication of the advertisement in the Employment News, which everislater.

| SL No. | Department/Subject | Total Vacancies | UR | sc | ST | овс | EWS | PwBD |
|--------|-----------------------|--------------------|----|----|------|-----|-----|--------|
| 1. | Commerce | 14 | 6 | 3 | 2 | 3 | 13 | 1545 |
| 2. | Economics | 14 - | 4 | 1 | 1 | 4 | 3 | 1 (LD) |
| 3. | English | 8 | 3 | 1 | 1125 | 3 | 1 | - T |
| 4. | Hindi | 6 | 1 | 1 | 1 | 3 | × | |
| 5. | History | 8 | 2 | 1 | | 3 | 1 | 1 (VI) |
| 6. | Mathematics | 4 | 2 | 1 | | 1 | (4) | i n |
| 7. | Political Science | 8 | 3 | 1 | | 2 | 1 | 1 (HH) |
| 8. | Sanskrit | 3 | 1 | 1 | 102 | 29) | 1 | 4 |
| 9. | Urdu | 6 | 1 | 96 | 1 | 2 | 1 | 1 (LD) |
| 10. | Environmental Science | 1 | 1 | | | * | * | |
| | TOTAL | 72 | 24 | 10 | 5 | 21 | 8 | 4 |

Abbreviations Used: UR - Unreserved, EWS - Economically Weaker Section, OBC - Other Backward Classes, SC - Scheduled Caste, ST-Scheduled Tribe, PwBD - Persons with Bench mark Disabilities, HH - Hearing of Hearing, VI - Visual Impairment including blindness and low vision and LD -Locomotor Disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy.

The eligibility criteria and qualifications are as per the University of Delhi/ University Grant Commission norms.

The College reserves the right to change the nature and/or number of posts advertised or not to fill any or all above posts at any stage with out assigning any reason there of.

SHAHEED BHAGAT SINGH COLLEGE

(University of Delhi)
Sheikh Sarai, Phase-II, New Delhi-110017
Website: www.sbsc.in
E-mail: sbscprincipal@gmail.com

Online Applications are invited in the prescribed Application Form from eligible candidates for appointment to the post of Assistant Professor, in the Academic Pay Level-10 (₹ 57700-182400/- as per VIIth CPC), in various Departments of the College. The last date for receipt of application is 20[™] January, 2023 or within 21 days from the date of publication of the advertisement in the Employment News, whichever is later. Persons with Benchmark Disabilities (PwBD) may approach the helpdesk set up at the College in case they require any assistance in filling up the application form. The web-link for online submission of application is https://colrec.uod.ac.in/

| S. No. | Department | Number of Post(s) | UR | sc | ST | овс | EWS | PwBD |
|-----------|--------------------------|-------------------|----|----|------|------|-----|------|
| 1. | Commerce | 36 | 13 | 4 | 3* | 12 | 3 | 1-HH |
| 2. | Economics | 15 | 5 | 3 | . 23 | 4 | 2 | 1-LD |
| 3. | English | 10 | 6 | 2 | - | 2 | | - |
| 4. | Geography | 9 | 1 | 2* | 1 | 3 | 1 | 1-VI |
| 5. | Hindi | 2 | 1 | 1 | | | - | |
| 6. | History | 6 | 3 | | - | 1 | 1 | 1-LD |
| 7. | Mathematics | 4 | 2 | 1 | 1* | 0.79 | | 1076 |
| 8. | Political Science | 3 | | 1 | 1 | • | 1 | * |
| 9. | Environmental Science | . 3 | 1 | 1 | 2 | 1 | 2 | 140 |

Note: UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, EWS- Economically Weaker Section, PwBD- Persons with Benchmark Disabilities, VI- Visual Impairment including blindness and low vision, LD- Locomotor Disability including leprosy cured, dwarfism, acid attack victims, cerebral palsy and muscular dystrophy, HH- Hard of Hearing.

Commerce - * ST includes one Backlog Vacancy Geography- * SC includes one Backlog Vacancy Mathematics - *ST includes one Backlog Vacancy

The College further reserves the right to amend the number of posts or not to fill any of the posts mentioned in the advertisement at any stage at its discretion without assigning any reason thereof.

For detailed Advertisement, Eligibility Criteria and other conditions, please visit College website i.e. www.sbsc.in and Delhi University website i.e. www.du.ac.in

(અનુસંધાન પાના નંબર ૮ ઉપરનું ચાલુ)

- (ii) Upper age limit is relaxable by 10 years for PWD candidates where post is identified suitable for relevant category of disability, supported by certificate of disability issued on or before 21.01.2023 by the competent authority.
- (iii) For Ex-Servicemen, age relaxation is applicable as prescribed by Govt. of India order issued from time to time.
- (iv) Upper age limit is relaxable by 10 years for candidates who are in regular service of AAI.
- (v) For Post Code-04, age relaxation up to the age of <u>35 years</u> for widows, divorced women and women judicially separated from their husbands and who are not remarried, subject to production of:
 - . Death Certificate of husband and affidavit that the candidate has not remarried, in case of widows
 - Certified copy of the Court Order conveying divorce or judicial separation and affidavit that the candidate has not remarried, in case of legally divorced women.
- (vi) The date of birth as recorded in the Matriculation/Secondary Examination certificates will only be accepted. No subsequent requests for change in date of birth will be entertained.

 IMPORTANT DATES

| EVENT | DATE | | | | |
|---------------------------------------|---|--|--|--|--|
| Opening Date for On-line Applications | 22.12.2022 | | | | |
| Last Date for On-line Applications | 21.01.2023 | | | | |
| Tentative Date of On-line Examination | Will be announced on AAI Website - www.aai.aero | | | | |

REMUNERATION

PAY SCALE (IDA):-

Manager (E-3) :- Rs.60000-3%-180000
Junior Executive (E-1) :- Rs.40000-3%-140000
Senior Assistant (NE-6) :- Rs.36000-3%-110000

EMOLUMENTS:

In addition to Basic pay, Dearness Allowance, Perks @ 35% of Basic pay, HRA and other benefits which include CPF, Gratuity, Social Security Schemes, Medical benefits etc. are admissible as per AAI Rules.

The CTC per annum would be Rs. 18 lakhs (approximately) for the post of Manager, Rs. 12 lakhs (approximately) for the post of Junior Executive and Rs. 11 lakhs (approximately) for the post of Senior Assistant.

भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

(Schedule - 'A' Mini Ratna - Category-1 Public Sector Enterprise) Rajiv Gandhi Bhawan, Safdarjung Airport, New Delhi-110003

RECRUITMENT FOR VARIOUS POSTS IN OFFICIAL LANGUAGE AND AIR TRAFFIC CONTROL ADVERTISEMENT NO. 08/2022

Airports Authority of India (AAI), a Government of India Public Sector Enterprise, constituted by an Act of Parliament, is entrusted with the responsibility of creating, upgrading, maintaining and managing civil aviation infrastructure both on the ground and air space in the country. AAI has been conferred with the Mini Ratna Category-1 Status.

Airports Authority of India invites applications from eligible candidates to apply ON-LINE through AAI's Website www.aai.aero for the following posts. No application through any other mode will be accepted.

| Post Code | Name of Post | No. of Vacancies & Reservation | | | | | | | |
|--------------|--|--------------------------------|-----|------|-----------|------|------|-----------------|--|
| | | Total | UR | EWS | OBC (NCL) | sc | ST | PwBD (included) | |
| 01 | MANAGER (OFFICIAL LANGUAGE) | 02 | 02 | (*) | | .753 | (| | |
| 02 | JUNIOR EXECUTIVE (AIR TRAFFIC CONTROL) | 356 | 145 | 35 | 96 | 53 | 27 | 03 (Category C) | |
| 03 | JUNIOR EXECUTIVE (OFFICIAL LANGUAGE) | 04 | 03 | | 01 | | (65) | 01 (Category A) | |
| 04 | SENIOR ASSISTANT (OFFICIAL LANGUAGE) | 02 | 02 | - 20 | | | 1/21 | | |

The number of vacancies is tentative and may increase or decrease at sole discretion of AAI.

Abbreviations used: UR= Unreserved, EWS= Economically Weaker Section, OBC(NCL)= Other Backward Classes (Non-Creamy Layer), SC= Scheduled Caste, ST= Scheduled Tribe, PwBD= Persons with Benchmark Disability

Category A, Category C: Please refer Posts Identified Suitable For Persons with Disability of respective post code

POSTS IDENTIFIED SUITABLE FOR PERSONS WITH DISABILITY (PWD)

| Post Code | Physical Requirements | Categories of Disabled Suitable for Jobs | | | | | | | |
|----------------|--------------------------------|--|---------------------------|--|---------------------------------|--|--|--|--|
| | | A | В | С | D | E | | | |
| 01, 03 & 04 | S, ST, RW, SE, C | Blindness and Low Vision (B, LV) | Deaf & Hard of Hearing | Locomotor disability including leprosy cured, dwarfism, acid attack victims (OA, OL, BL) | Specific Learning Disability | Multiple Disability from amongst (A) to (D) categories except deaf-blindness. | | | |
| 02 | S, ST, BN, H, C, RW, SE, MF | | - | Acid attack victims (subject to medical standards required for ATC license & without major restriction in muscle movement) | | * | | | |

Abbreviations used:- B: Blindness, LV: Low vision, OA: One Arm, OL: One Leg, BL: Both Leg, S: Sitting, ST: Standing, RW: Reading & Writing, SE: Seeing, C: Communication, BN: Bending, H: Hearing, MF: Manipulation by Fingers

Definition of various categories of disability identified suitable for the post shall be as defined under RPwD Act, 2016

QUALIFICATION & EXPERIENCE

| Post Code | | Educational Qualification | Experience |
|--------------|---|---|--|
| 01 | Manager (Official Language) | Post-Graduation in Hindi or in English with English or Hindi respectively as a Subject at Degree Level OR Post-Graduation in any other subject with Hindi and English as compulsory / elective subject at Degree Level. | Experience in translation relating to Glossary and from English to Hindi and Hindi to English preferably of Technical or Scientific Literature. Out of which 05 years' experience as an officer of any office of central/state Govt. including Public Sector Undertaking in the field of Raj Bhasha. |
| 02 | (Air Traffic Control) Physics and Mathematics. OR Full Time Regular Bachelor's Degree in Engineering in any discipline. (Physics & Mathematics should be subjects in any one of the semesters curriculum). The candidate shall have minimum proficiency in both spoken and written English of the level of 10+2 standard (the candidate shall have passed | | No experience is essential. |
| 03 | Junior Executive (Official Language) | English as one of the subject in 10th or 12th standard) Post-Graduation in Hindi or in English with English or Hindi respectively as a Subject at Degree Level or Post-Graduation in any other subject with Hindi and English as compulsory / elective subject at Degree Level. | Experience of two years in Translation relating to Glossary and from English to Hindi and Hindi to English preferably of Technical or Scientific literature. |
| 04 | Senior Assistant (Official Language) | Masters in Hindi with English as a subject at Graduation level OR Masters in English with Hindi as a subject at Graduation level. OR Masters in any subject apart from Hindi/English from a recognized University alongwith Hindi and English as compulsory/optional subjects at graduation level. OR Masters in any subject apart from Hindi/English from a recognized University alongwith Hindi and English as medium and compulsory/optional subjects or medium of examination at graduation level. Means if at graduation level Hindi is medium then English should be as compulsory/optional subject or if English is medium then Hindi should be as compulsory/optional subject. OR Graduation Degree from a recognized University along with Hindi and English as Compulsory / optional subjects or any one out of both as medium of examination and other as compulsory/optional subject along with recognized Diploma/Certificate course of Hindi to English and English to Hindi Translation or two years' experience of Hindi to English and English to Hindi Translation at Central/State government offices including Government of India Undertakings or reputed organizations. Desirable: Knowledge of Hindi Typing. | 02 years' experience in translation work from English to Hindi or Vice versa in Central or State Government Office, including Government of India Undertakings or reputed organizations. |

Note (For Post Code 01 to 03):-

- 1. Degree/Diploma/Certificate should be:-
 - (i) From a Recognized/Deemed university or from an apex institution i.e. (IIT/IIMs/XLRI/TISS etc.) recognized by Govt. of India; and
 - (ii) Percentage of marks: Minimum 60% marks or equivalent for Bachelor's Degree and also for P.G. Degree/Diploma including MBA.
- 2. Candidates having B.E./B. Tech/ B. Sc. (Engg.) Degree are allowed to apply against the post for which essential qualification is prescribed as Bachelor's Degree in Engineering.
- Departmental candidates possessing recognized degrees as per the required educational qualification, obtained through part-time/ correspondence/ distance education mode shall be eligible to apply.

AGE LIMIT & RELAXATION

AGE LIMIT:

Senior Assistant : Maximum age 30 years as on 21.01.2023.

Junior Executive : Maximum age 27 years as on 21.01.2023.

Manager : Maximum age 32 years as on 21.01.2023.

RELAXATION IN AGE

(i) Upper age limit is relaxable by <u>5 years</u> for SC/ST and <u>3 years</u> for OBC (Non-Creamy layer) candidates. Vacancies reserved for OBC category are meant for candidates belonging to 'Non-creamy layer' as per the guidelines of Govt. of India on the subject. (અનુસંધાન પાના નંબર-૭ ઉપર)