

ગુજરાત રાજ્યના માહિતી ખાતા દ્વારા પ્રસિદ્ધ થતું રોજગારલક્ષી સાપ્તાહિક

વર્ષ - ૪૪ • તા. ૨૧ સપ્ટેમ્બર, ૨૦૨૨ • અંક નં. ૩૩



# રોજગાર સમાચાર

તંત્રી : આર. કે. મહેતા

સહતંત્રી : અરવિંદ આર. પટેલ • કાર્યવાહક તંત્રી : પુલક ત્રિવેદી • સંપાદક : જગદીશ આચાર્ય

‘ગુજરાત રોજગાર સમાચાર’ નું વાર્ષિક લવાજમ રૂ ૩૦/- છે. માહિતી નિયામકની કચેરી, હિસાબી શાખા, બ્લોક નં. ૧૯/૧, ડો. જીવરાજ મહેતા ભવન, ગાંધીનગર-૩૮૨૦૧૦ ઉપરાંત રાજ્યની કોઈપણ કોમ્પ્યુટરાઈઝ પોસ્ટઓફિસમાં (સર્વિસ ચાર્જ સાથે) તથા જિલ્લા ખાતેની માહિતી કચેરીઓએ લવાજમ સ્વીકારવામાં આવે છે. લવાજમ ઉઘરાવવા માટે આ કચેરીએ કોઈ અધિકૃત એજન્ટની નિમણૂક કરી નથી.

વેબસાઈટ : [www.gujaratinformation.gujarat.gov.in](http://www.gujaratinformation.gujarat.gov.in)[www.facebook.com/gujaratinformation.official](https://www.facebook.com/gujaratinformation.official)

Phone No. : 079-232-53440

વેબસાઈટ : [www.gujaratinformation.gujarat.gov.in](http://www.gujaratinformation.gujarat.gov.in) ઉપરથી ગુજરાત રોજગાર સમાચારનો અંક નિઃશુલ્ક ડાઉનલોડ કરી શકાશે.

## NATIONAL BANK FOR AGRICULTURE AND RURAL DEVELOPMENT

### Recruitment to the post of Development Assistant / Development Assistant (Hindi)

Applications are invited from eligible Indian citizens for the post of Development Assistant/ Development Assistant (Hindi) in National Bank for Agriculture and Rural Development (NABARD). Candidates can apply only ON-LINE on NABARD website [www.nabard.org](http://www.nabard.org) between 15 September 2022 and 10 October 2022. NABARD is an all India Apex Organization, wholly owned by Government of India and is equal opportunity employer. Before applying, candidates should read all the instructions carefully and ensure that they fulfil all the eligibility criteria for the post. NABARD would admit candidates on the basis of the information furnished in the ON-LINE application along with applicable requisite fee and shall verify their eligibility before joining. If, at any stage, it is found that any information furnished in the ON-LINE application is false/ incorrect or if according to the Bank, the candidate does not satisfy the eligibility criteria for the post, his/ her candidature will be cancelled and he/she will not be allowed to appear for the examination / joining. Candidates are requested to apply only ON-LINE through Bank's website [www.nabard.org](http://www.nabard.org). No other mode of submission of application will be accepted by NABARD.

Helpline: In case of any problem in filling up the form, payment of fee or download of call letter, queries may be made at <http://cgrs.ibps.in> Don't forget to mention "NABARD Development Assistant/Development Assistant (Hindi) Examination" in the subject box of the email.

#### Important Dates:

|  |  |
|--|--|
| Website Link Open – Online Registration and Payment of Online Fees/ Intimation Charges | 15 September 2022 to 10 October 2022   |
| Phase-I (Preliminary) – Online Examination   | 06 November 2022   |
| Phase-II (Main) – Online Examination   | Exact date of examination would be announced separately on NABARD's website <a href="http://www.nabard.org">www.nabard.org</a> |

NABARD reserves the right to change the dates on account of administrative exigencies. The online links for download of call letters/ hand-outs will be published on our website, [www.nabard.org](http://www.nabard.org). Candidates are advised to visit the website regularly for updates, etc. during recruitment process.

Please note that corrigendum, if any, issued on the above advertisement will be published on the Bank's website : [www.nabard.org](http://www.nabard.org).

#### 1. A) Number of Posts & Reservations – Development Assistant

| SR NO                  | REGIONAL OFFICES  | Total      | UR        | CATEGORY  |           |           |           |          |           |          |
|------------------------|-------------------|------------|-----------|-----------|-----------|-----------|-----------|----------|-----------|----------|
|                        |                   |            |           | SC        | ST        | OBC       | EWS       | PWBD     | EXS       | DIS-EXS  |
| 1                      | Andhra Pradesh    | 6          | 3         | 1         | 0         | 2         | 0         | 9        | 17        | 7        |
| 2                      | Assam             | 2          | 1         | 0         | 0         | 1         | 0         |          |           |          |
| 3                      | Bihar             | 2          | 1         | 0         | 0         | 1         | 0         |          |           |          |
| 4                      | Chhattisgarh      | 3          | 2         | 0         | 1         | 0         | 0         |          |           |          |
| 5                      | Goa               | 1          | 1         | 0         | 0         | 0         | 0         |          |           |          |
| 6                      | Gujarat           | 7          | 3         | 0         | 0         | 3         | 1         |          |           |          |
| 7                      | Haryana           | 4          | 2         | 1         | 0         | 1         | 0         |          |           |          |
| 8                      | Karnataka @       | 4          | 2         | 0         | 0         | 2         | 0         |          |           |          |
| 9                      | Madhya Pradesh    | 8          | 5         | 1         | 1         | 0         | 1         |          |           |          |
| 10                     | Maharashtra @@    | 75         | 30        | 8         | 4         | 25        | 8         |          |           |          |
| 11                     | Manipur           | 1          | 1         | 0         | 0         | 0         | 0         |          |           |          |
| 12                     | Nagaland          | 1          | 1         | 0         | 0         | 0         | 0         |          |           |          |
| 13                     | New Delhi         | 2          | 1         | 0         | 0         | 1         | 0         |          |           |          |
| 14                     | Odisha            | 4          | 2         | 0         | 2         | 0         | 0         |          |           |          |
| 15                     | Punjab            | 5          | 3         | 1         | 0         | 1         | 0         |          |           |          |
| 16                     | Rajasthan         | 8          | 4         | 2         | 1         | 1         | 0         |          |           |          |
| 17                     | Tamilnadu         | 7          | 4         | 0         | 0         | 2         | 1         |          |           |          |
| 18                     | Telangana         | 7          | 2         | 1         | 1         | 2         | 1         |          |           |          |
| 19                     | Uttar Pradesh @@@ | 9          | 4         | 2         | 0         | 2         | 1         |          |           |          |
| 20                     | Uttarakhand       | 5          | 3         | 1         | 0         | 0         | 1         |          |           |          |
| 21                     | West Bengal       | 12         | 5         | 3         | 1         | 2         | 1         |          |           |          |
| <b>TOTAL VACANCIES</b> |                   | <b>173</b> | <b>80</b> | <b>21</b> | <b>11</b> | <b>46</b> | <b>15</b> | <b>9</b> | <b>17</b> | <b>7</b> |



→  
 @ Karnataka includes 2 vacancies for Karnataka RO, Bengaluru and 2 vacancies for BIRD – Mangaluru  
 @@ Maharashtra includes 3 vacancies for Maharashtra RO, Pune and 72 for HO, Mumbai  
 @@@ Uttar Pradesh includes 8 vacancies for Uttar Pradesh RO, Lucknow and 1 for NBSC, Lucknow Note: The 9 PWBD vacancies includes 1 carried forward vacancy. The PWBD vacancies are reserved for 02 each under category (a), (b), (c) & 03 under category (d) + (e) (including 1 backlog vacancy under category (e) i.e. MD).

### 1. B) Number of Posts & Reservations – Development Assistant (Hindi)

| SR NO        | REGIONAL OFFICES  | Total    | UR       | CATEGORY |          |          |          |          |          |          |
|--------------|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                   |          |          | SC       | ST       | OBC      | EWS      | PWBD     | EXS      | DIS-EXS  |
| 1            | Maharashtra<br>\$ | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |
| 2            | Tamilnadu         | 1        | 1        | 0        | 0        | 0        | 0        |          |          |          |
| 3            | Telangana         | 1        | 1        | 0        | 0        | 0        | 0        |          |          |          |
| 4            | Uttarakhand       | 1        | 1        | 0        | 0        | 0        | 0        |          |          |          |
| <b>TOTAL</b> |                   | <b>4</b> | <b>3</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Note: \$ 1 backlog vacancy in Maharashtra RO - Pune Abbreviations: SC – Scheduled Caste, ST- Scheduled Tribe, OBC – Other Backward Classes, UR - Unreserved, EXS-Ex-Servicemen, DIS-EXS – Disabled Ex- Servicemen & Dependent of servicemen killed in action , PWBD-Persons with Benchmark Disabilities, EWS – Economically Weaker Section. Reservation for PWBD/EXS is horizontal reservation and included in State-wise vacancies for various categories.

Note: Candidates can apply for vacancies in one State only. The Bank reserves the right to increase / reduce the number of vacancies or not to fill up any or all of the vacancies or cancel the recruitment process. Candidate can apply for only one post either Development Assistant or Development Assistant (Hindi).

#### How to Apply

Detailed Guidelines / Procedure for

- Application Registration
- Payment of Fee
- Documents Scan and Upload

Candidates can apply online only from 15 September 2022 to 10 October 2022 and no other mode of application will be accepted.

Eligible applicants are required to apply online through the website [www.nabard.org](http://www.nabard.org). No other means/ mode of application will be accepted.

The application form should be filled in English only. Option for the use of Hindi language will be available for the Preliminary/Main Examination.

Important Points to be noted before registration:

Before applying online, candidates should -

- Scan their:
    - Photograph (4.5 cm x 3.5 cm)
    - Signature (with Black ink)
    - Left Thumb impression (on white paper with black or blue ink)
    - A hand written declaration (on a white paper with black ink) (text given below)

Ensuring that all these scanned documents adhere to the required specifications as given in the advertisement
  - Signature in CAPITAL LETTERS will not be accepted
  - The left thumb impression should be properly scanned and not smudged. (If a candidate is not having left thumb, he/she may use his/her right thumb for applying)
  - The text for the hand written declaration is as follows –“I.....(Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required.”
  - The above mentioned hand written declaration has to be in the candidate’s hand writing and in English only. If it is written and uploaded by anybody else or in any other language, the application will be considered as invalid. (Visually Impaired candidates who cannot write may get the text of declaration typed and put their left hand thumb impression below the typed declaration and upload the document as per specification.)
  - Keep the necessary details/documents ready to make online payment of the requisite application fee/intimation charges.
  - Have a valid personal email ID and mobile no., which should be kept active till the completion of this Recruitment Process. Bank may send intimation to download call letters/upload bio-data etc. through the registered e-mail ID. In case a candidate does not have a valid personal e-mail ID/mobile number, he/she should create/obtain his/her new e-mail ID and mobile no. before applying on-line and must maintain that email account and mobile number.
- A. Application Registration: Before applying online, candidates should -
- Scan their photograph and signature ensuring that both the photograph and signature adhere to the required specifications as given under “Guidelines for photograph & signature scan and upload”.
  - Be prepared for biometric verification of identity at the Exam Centre at the time of Main Examination and onwards.

# STEEL AUTHORITY OF INDIA LIMITED ROURKELA STEEL PLANT : ROURKELA

Rourkela Steel Plant (RSP), a unit of Steel Authority of India Limited (SAIL) - a Maharatna Public Sector Enterprise and the leading steel-making company in India, invites applications from eligible candidates for the following posts for its Plant at Rourkela, Odisha and for its different Mines (Odisha Group of Mines) in Odisha.

**A) DETAIL OF POSTS:**

**1) EXECUTIVES:**

| Post                         | Vacancy | SC | ST | OBC | EWS | UR |
|------------------------------|---------|----|----|-----|-----|----|
| Asst. Manager (Safety (E-1)) | 08      | 01 | -- | 02  | --  | 05 |

**2) NON-EXECUTIVES:**

| Post  | Vacancy | SC | ST | OBC | EWS | UR | Persons with Disability (PWD) |    |    |    |                                      | ESM |
|---|---------|----|----|-----|-----|----|-------------------------------|----|----|----|--------------------------------------|-----|
|   |         |    |    |     |     |    | OH                            | HH | VH | MD | Disability Category to be considered |     |
| Operator-cum-Technician (Boiler Operator) (S-3) | 39      | 06 | 08 | 04  | 03  | 18 | 02                            | 02 | 01 | 01 | OH(OL), HH(PD), VH (PB), MD          | 31  |
| Mining Foreman (S-3)                            | 24      | 04 | 05 | 03  | 02  | 10 | --                            | -- | -- | -- | --                                   |     |
| Surveyor (S-3)                                  | 05      | -- | 01 | 01  | --  | 03 | --                            | -- | -- | -- | --                                   |     |
| Mining Mate (S-1)                               | 55      | 09 | 12 | 06  | 05  | 23 | --                            | -- | -- | -- | --                                   |     |
| Fire Operator (Trainee)                         | 25      | 03 | 05 | 03  | 02  | 12 | --                            | -- | -- | -- | --                                   |     |
| Fireman-cum-Fire Engine Driver (Trainee)        | 36      | 05 | 07 | 04  | 03  | 17 | --                            | -- | -- | -- | --                                   |     |
| Attendant-cum-Technician (Trainee) (HMT)        | 30      | 04 | 06 | 04  | 03  | 13 | --                            | -- | -- | -- | --                                   |     |

| Post/Discipline/Trade                      | Vacancy | SC | ST | OBC | EWS | UR | Persons with Disability (PWD) |    |    |    |                                      | ESM |
|--|---------|----|----|-----|-----|----|-------------------------------|----|----|----|--------------------------------------|-----|
|  |         |    |    |     |     |    | OH                            | HH | VH | MD | Disability Category to be considered |     |
| <b>Operator-cum-Technician (Trainee):</b>  |         |    |    |     |     |    |                               |    |    |    |                                      |     |
| Mechanical                                 | 15      | 02 | 04 | 02  | 01  | 06 | 01                            | -- | -- | -- | OH(OA,OL)                            | 12  |
| Metallurgy                                 | 15      | 02 | 04 | 02  | 01  | 06 | --                            | 01 | -- | -- | OH(OA,OL)                            |     |
| Electrical                                 | 40      | 07 | 08 | 05  | 04  | 16 | 01                            | -- | -- | 01 | OH (OA, OL), MD                      |     |
| Civil                                      | 05      | -- | 01 | --  | 01  | 03 | --                            | 01 | -- | -- | HH(PD)                               |     |
| Electronics & Telecommunication            | 05      | 01 | -- | --  | 01  | 03 | 01                            | -- | -- | -- | OH (OA, OL)                          |     |
| <b>Attendant-cum-Technician (Trainee):</b> |         |    |    |     |     |    |                               |    |    |    |                                      |     |
| Fitter                                     | 09      | 01 | 02 | 01  | 01  | 04 | 01                            | -- | -- | -- | OH(OL, BL)                           | 04  |
| Electrician                                | 10      | 01 | 02 | 01  | 01  | 05 | --                            | 01 | -- | -- | HH(PD)                               |     |
| Machinist                                  | 12      | 02 | 02 | 01  | 01  | 06 | --                            | 01 | 01 | -- | OH(OL), VH(PB)                       |     |

Note : EWS – Economically Weaker Section, ESM – Ex-Serviceman  
 OH – Orthopedically Handicapped (locomotor disability or cerebral palsy), OL – One leg affected  
 OA – One arm affected, BL – Both legs affected, VH – Visually Handicapped  
 PB – Partially Blind, HH – Hearing Handicapped, PD – Partially Deaf  
 MD – Multiple Disability combination of (OH + HH) or Autism

**B) RESERVATIONS:**

- The reservation of posts for SC/ST/OBC/EWS category is as per Presidential Directives / Govt. Guidelines.
- Candidates belonging to SC/ST/OBC/EWS categories may also apply against the unreserved posts provided they fulfill the eligibility criteria for unreserved category.
- The SC/ST candidates will be required to produce Caste Certificate in the prescribed format issued by the Competent Authority at the time of Skill test/trade test/PAT/ interview.
- The OBC (non-creamy layer) and EWS Candidates are required to submit the requisite certificate [OBC(non-creamy layer) - **caste certificate** and EWS- **Income and Assets Certificate**] in the prescribed format issued by the competent authority on or after 01/04/2022 and a self-declaration at the time of Skill/Trade Test/PAT/ interview. OBC candidates belonging to 'Creamy layer' are not entitled to OBC concession and such candidates have to indicate their category as General.
- Reservation for Persons with Disabilities (PWD) and Ex-Serviceman (ESM) shall be on horizontal basis as per the prevailing rules. If suitable ESM candidates are not available for filling up of posts reserved for ESM, the same will be filled up by candidates other than ESM.
- PWDs belonging to categories of disability mentioned against each post / discipline above and having disability of 40% or more shall only be considered. PWD candidate will be required to submit **Disability Certificate** issued by the Competent Authority in the prescribed format.

**C) ELIGIBILITY CRITERIA:**

| Post                         | Age as on 30/09/2022 | Qualification & Experience as on 30/09/2022*   | Minimum Qualifying Marks in   |
|------------------------------|----------------------|--|---|
| Asst. Manager (Safety) (E-1) | From 18 to 30 years  | i) B.E./B.Tech. (full time) in any branch from Govt. recognized University/ Institution and having practical experience of working in a factory for a period not less than 02 (two) years after acquiring Degree in Engineering. Possess PG Degree or Diploma in Industrial Safety recognized by State Government.<br>ii) Has adequate knowledge in Odia language. | Degree in Engineering:<br>For Unreserved / ST/OBC/EWS posts -65%<br>For SC posts / Departmental Candidates -55% |

|  |                     |   |   |
|--|---------------------|---|---|
| Operator-cum-Technician (Boiler Operation) (S-3) | From 18 to 30 years | i) Matriculation with 03 years (full time) Diploma in Engineering in any discipline from Govt. recognized institute.<br>ii) First Class Boiler Attendant Certificate of Competency.   |   |
| Mining Foreman (S-3)                             | From 18 to 28 years | i) Matriculation with 03 years (full time) Diploma in Mining from a Govt. recognized Institute with valid Mines Foreman Certificate of Competency from DGMS under MMR, 1961 (For Metalliferous Mines)<br>ii) 01 year experience in relevant field after obtaining Mines Foreman Certificate of Competency.  | Graduation / Diploma in Engineering (as the case may be):<br>For Unreserved / OBC/EWS posts -50%<br>For SC/ST/ PWD posts & Departmental Candidates -40% |
| Surveyor (S-3)                                   | From 18 to 28 years | i) Matriculation with 03 years (full time) Diploma in Mining or Diploma in Mining & Mines' Survey from a Govt. recognized institute and possessing valid Mines Surveyor's Certificate of Competency from DGMS under MMR (For Metalliferous Mines)<br>ii) 01 year experience in relevant field after obtaining Mines Surveyor's Certificate of Competency. |   |
| Operator-cum-Technician (Trainee) (S-3)          | From 18 to 28 years | Matriculation with 03 years (full time) Diploma in Engineering in the relevant discipline of Mechanical/ Metallurgy/ Civil/Electrical/ Electronics/ Electronics & Telecommunication from Govt. recognized institute.  |   |
| Fire Operator (Trainee) (S-3)                    | From 18 to 28 years | i) Graduation in any stream / 03 years (full time) Diploma in Engineering in any discipline from Govt. recognized University/Institute.<br>ii) Sub Officer Course from National Fire Services College, Nagpur or Graduate-ship examination of the Institute of Fire Engineers<br>iii) Valid Driving License for Heavy Motor Vehicles.                     |   |
| Fireman-cum-Fire Engine Driver (Trainee) (S-1)   | From 18 to 28 years | i) Matriculation with valid Driving License for relevant Heavy Motor Vehicles.<br>ii) 01 year post qualification experience (after Matriculation) in driving of relevant Heavy Motor Vehicles.  | --  |
| Mining Mate (S-1)                                | From 18 to 28 years | i) Matriculation with valid Mines' Mate Certificate of Competency from DGMS under MMR, 1961 (For Metalliferous Mines)<br>ii) 01 year experience in relevant field after obtaining Mines' Mate Certificate of Competency.  | --  |
| Attendant-cum-Technician (Trainee) (S-1)         | From 18 to 28 years | Matriculation with ITI (full time) in the relevant trade of Fitter/Electrician/ Machinist from Govt. recognized institute.  | --  |
| Attendant-cum-Technician (Trainee) (HMT) (S-1)   | From 18 to 28 years | i) Matriculation with valid Heavy Motor Vehicle Driving/ Transport License or equivalent with 01 year experience (after Matriculation) in driving HMV.<br>ii) Preference will be given to the candidate having experience in Heavy Earth Moving Machinery.  | --  |

\* Qualification must be from Universities or Institutes recognized/accredited by Boards/Council/bodies like UGC/AICTE/NCVT/SCTE&VT set up by Central/State Government. Candidates having prescribed qualification, experience etc, as given above, can apply against relevant posts and Discipline.

**MALE candidates only can apply for the post of Fire Operator (Trainee), Fireman-cum-Fire Engine Driver (Trainee).**

Candidates who have not acquired the prescribed qualification, experience etc, as mentioned above, on or before closing date of submitting application i.e. 30/09/2022 need not apply.

**D) AGE RELAXATION:**

- The maximum age is relaxable by 5 years for posts reserved for SC/ST candidates and by 3 years for posts reserved for OBC (Non-creamy Layer) candidates.
- In case of Persons with Disability category, maximum age is relaxable by 10 years for GENERAL, 15 years for SC/ST and 13 years for OBC (Non-creamy Layer) candidates.
- In case of Ex-Servicemen, maximum age is relaxable as per Government directives.
- For Departmental candidates (employees of SAIL), the upper age limit shall be 45 years irrespective of the caste/category of the candidates.

**E) EMOLUMENTS & OTHER BENEFITS:**

**1) For Executive Posts:**

| Post                   | Scale of Pay   |
|------------------------|--|
| Asst. Manager (Safety) | Rs.50,000-3%-1,60,000/- (E-1)<br>After completion of one year of service/training, they shall be considered in E-1 grade in the Scale of Pay of Rs.60,000-3%-1,80,000/- (E-1). |

Candidates selected for the above posts shall be considered for regular employment in E-1 grade. In addition to Basic Pay and Industrial DA, they shall also be entitled to get Perquisites under cafeteria approach, Contributory Provident Fund, Gratuity as per Gratuity Act, free Medical Treatment for self and family etc., as per rules of the Company. In addition, House Rent Allowance will be paid only where company accommodation is not available.

**CTC will be approximately Rs.14.7 Lakhs per annum (excluding PRP, location based allowances etc.) at minimum of E-1 grade.**

## Jhansi Cantonment Board

### Notice Inviting Application for Recruitment

Employment Notice No. CBJHANSI/Recruitment/2022/202209020003 dated 02 Sept, 2022

Online applications are invited from the suitable candidates for recruitment to the following posts in Cantonment Board, Subhash Marg, Jhansi Cantt (U.P.) -

| S. No. | Name of Post              | No. of Vacancies |     |    |       | Pay Level (as per 7th CPC) | Essential Qualification  |
|--------|---------------------------|------------------|-----|----|-------|----------------------------|--|
|        |                           | UR               | OBC | SC | Total |                            |  |
| 1.     | Assistant Teacher         | 02               | 0   | 0  | 02    | Level-6 (7th CPC)          | 1. B.T.C. OR B.Ed, from a recognized Institute.<br>2. Candidate must have passed T.E.T. (Primary) or equivalent test conducted by State /Central Govt.   |
| 2.     | Junior Assistant          | 03               | 01  | 0  | 04    | Level-3 (7th CPC)          | 1. Intermediate from a recognized Board OR equivalent qualification.<br>2. Typing speed at computer keyboard (175 key depression per min in English OR 90 key depression per min in Hindi).<br>3. CCC certificate from NIELIT (Formerly DOEACC Society) OR equivalent certificate from a Govt. recognized Institute. |
| 3.     | Auxiliary Nursing Midwife | 0                | 0   | 01 | 01    | Level-3 (7th CPC)          | 1. Graduation from a recognized University.<br>2. Two years ANM diploma from a recognized Institute.<br>3. Candidate must have registered with State Nursing Council in any state of India.  |

Age Limit: 21 years to 30 years (As on 1st November 2022).

#### Relaxation in Upper Age Limit:

- (a) SC candidates applying against reserved vacancy : 05 years  
 (b) OBC candidates applying against reserved vacancy : 03 years  
 (c) Person With Disability (Minimum 40% disability) : 10 years  
 (d) Ex-Serviceman : Period of Military service+3 years  
 (e) Departmental candidate with three years continuous service in Jhansi Cantonment Board. : Upto 40 years of age  
 (f) Widows, divorced women and women judicially separated from their husbands and who are not re-married : Upto the age of 35 years

Last date for submission of online application: 10.10.2022 upto 05:00 pm.

#### Note-

- Vacancies shown in above table can be amended / cancelled by Competent Authority.
- Venue of the examination will be Cantonment Board Schools situated in Jhansi (U.P.).
- All the travelling expenses etc. are to be borne by the candidate for participation in the examination. No TA/DA will be given by the Board.
- For further details and submission of online application, please log on to our website <https://jhansi.cantt.gov.in>

Deepak Mohan, IDES  
Chief Executive Officer  
Jhansi Cantonment Board

## International Advanced Research Centre for Powder Metallurgy and New Materials (ARCI) : Hyderabad

### Recruitment of Scientific, Technical & Support Staff

ARCI, Hyderabad invites online applications from interested, dynamic, innovative and dedicated Indian citizens having consistently good academic record and relevant experience to fill-up the following posts on Direct Recruitment basis.

| Sl. No. | Name of the Post with Details   | Essential Qualifications & Experience  |
|---------|---|--|
| 1.      | SCIENTIST "G" Post Code: 01<br>No. of posts: One (01)<br>Pay level: 14; Age limit: Not exceeding 50 years<br>Reservation: Not Applicable  | Master's degree in Physical Sciences or Bachelor's Degree in Engineering /Technology or equivalent from a recognised University with 15 years experience in Research & Development. The candidate shall have expertise in Metallurgical/Mechanical Engineering fields, with research experience in the areas of Laser Processing of Materials/Surface Coatings/Metallurgical & Materials Processing. |
| 2.      | SCIENTIST "B" Post Code: 02<br>No. of posts: Two (02)<br>Pay level: 10; Age limit: Not exceeding 28 years<br>Reservation: UR = 02   | M.Sc in Physics/Chemistry/Materials Science or B.E / B.Tech. in Metallurgical/Materials/Mechanical/ Electrical Engineering or equivalent from a recognised University.   |
| 3.      | TECHNICAL OFFICERS "A" Post Code: 03<br>No. of posts: Three (03)<br>Pay level: 7; Age limit: Not exceeding 30 years<br>Reservation: UR = 02; SC = 01* ("backlog")   | M.Sc. in Physics/Chemistry/Analytical Chemistry/ Materials Science or B.E. / B.Tech. in Metallurgical/ Materials/Electrical Engineering or equivalent from a recognised University. Prior Scientific/Technical/ Industrial experience in a laboratory/shop-floor.  |
| 4.      | TECHNICAL ASSISTANT "A" Post Code: 04<br>No. of posts: One (01)<br>Pay level: 6; Age limit: Not exceeding 30 years<br>Reservation: UR = 01  | B.Sc. in Physical Sciences (with Physics/Chemistry as one of the subjects) or three (3) years full time Diploma in Mechanical/Metallurgical/Electrical Engineering from a recognised University/Board of Technical Education. Prior technical experience in Industry/ R&D Laboratories.  |
| 5.      | TECHNICIAN "A" Post Code: 05<br>No. of posts: Four (04)<br>(03 posts with ITI in Electrical trade and 01 post with ITI in Fitter trade will be filled-in)<br>Pay level: 4; Age limit: Not exceeding 28 years<br>Reservation: SC = 01; OBC=01; UR= 01; EWS=01<br>(01 post will be filled by PWD from among the above categories) | (i) Matriculation/10th plus 2 years full time ITI in Electrical/Fitter trade from a recognised Board/ Board of Technical Education; and<br>(iii) Three (3) years technical experience in industry/R&D laboratories.  |
| 6.      | DRIVER "A" Post Code: 06<br>No. of posts: One (01)<br>Pay level: 2; Age limit: Not exceeding 28 years<br>Reservation: UR = 01   | (i) Matriculation /10th pass; Possession of a valid driving licence to drive light and heavy vehicles;<br>(ii) Knowledge of motor mechanism and the candidate should be able to rectify minor defects in vehicles;<br>(iii) Experience of driving a light vehicle for at least 3 years and heavy vehicle for at least 6 years.   |

For detailed advertisement containing qualification, experience, reservation, relaxation, general terms & conditions etc., please visit <https://www.arci.res.in/careers.html>

LAST DATE FOR SUBMISSION OF ONLINE APPLICATION IS 16/10/2022

## Secunderabad Cantonment Board

Sardar Patel Road, Court Compound, Secunderabad 500003

Tel No. 040-27808600 / 040 - 27808601

Email ID: ceo.scb2009@gmail.com

Online applications are invited for direct recruitment to the following vacant posts in the Secunderabad Cantonment Board through recruitment portal i.e. <https://secunderabad-cantt.azurewebsites.net/>. The interested candidates fulfilling the eligibility criteria can apply online from 01.09.2022 to 06.10.2022. The Secunderabad Cantonment Board is an autonomous local body & service of its employees are governed by the Cantonment Board Employees Service Rules (CBESR), 2021.

#### 1. Details of Posts:

| Sl. No. | Name of the Post                | Pay Scale   | Total No. of Posts (Number may vary) | Category & Age as on last date of receipt of applications i.e. 06.10.2022                 | Educational Qualification (Essential)  | Desired Additional Qualification  |
|---------|---------------------------------|-------------|--------------------------------------|---|--|---|
| 1.      | Assistant Engineer (Electrical) | 31460-84970 | 1                                    | UR-01 (21-30 years)   | Diploma in Electrical Engineering awarded by the State Board of Technical Education or its equivalent qualification recognized by the State Board of Technical Education. Or Passed Degree in B.E./B.Tech (Electrical) or equivalent from a University in India established or incorporated by or under a Central Act, State Act or Provincial Act, or Recognized by the University Grants Commission. | Candidates possessing qualification in Masters in Electrical Engineering.   |
| 2.      | Electrician                     | 17890-53950 | 2                                    | UR-02 (21-30 years)   | Must possess a Trade Certificate in Electrician Trade or relevant Trade issued by ITI of any State or its equivalent certificate.  | Candidates possessing additional qualification in Trade like repairs to Submersible Pumps, High Capacity Pumps, Motor Winding of Pumps etc. |
| 3.      | Tax Collector                   | 15030-46060 | 5                                    | UR-02 (21-30 years)<br>OBC-01 (21-33 years)<br>SC-01 (21-35 years)<br>ST-01 (21-35 years) | Must possess a Degree from any University in India established or incorporated by or under a Central Act, Provincial Act or a State Act or an Institution recognized by the UGC.   | Computer knowledge in MS-OFFICE. Must be able to ride Bicycle / Motorcycle.   |


Candidates are required to visit website/portal <https://secunderabad-cantt.gov.in/> & <https://secunderabad-cantt.azurewebsites.net/> regularly to check time schedule for detailed advertisement/latest updates/ corrigendum regarding recruitment process.

No. SCB/GEN/Recruitment/2022-23/ 2428

Date: 30 August, 2022.

Chief Executive Officer  
Secunderabad Cantonment

# ગુજરાતી સાહિત્ય પરિષદના સ્થાપક કોણ હતા ?

- કેન્દ્રીય સંસ્કૃતિ મંત્રાલય દ્વારા મંદિરના અનુષ્ઠાનોને લાઇવ જોવા માટે કયું પોર્ટલ લોન્ચ કરવામાં આવ્યું છે?
    - ટેમ્પલ - ૨૮૦
    - ટેમ્પલ - ૩૬૦
    - ટેમ્પલ - ૧૮૦
    - ટેમ્પલ - ૩૧૦
  - હીરો એ શેનું સ્વરૂપ છે?
    - ઓક્સિજન
    - હાઈડ્રોજન
    - નાઈટ્રોજન
    - કાર્બન
  - સુશ્રી પ્રતિભા રે-ને કયા ક્ષેત્રે ઉત્તમ યોગદાન બદલ પદ્મભૂષણ - ૨૦૨૨ એનાયત કરાયો હતો?
    - વેપાર - ઉદ્યોગ
    - સાહિત્ય - શિક્ષણ
    - સિવિલ સર્વિસ
    - જાહેર બાબતો
  - એરપોર્ટ કાઉન્સિલ ઇન્ટરનેશનલે ૨૦૨૧ માટે ૧૮ ભારતીય એરપોર્ટને કયા એવોર્ડથી સન્માનિત કર્યા?
    - વોર્લ્ડ ઓફ ધ કસ્ટમર
    - એર ગાર્ડ
    - વોર્લ્ડ ઓફ ધ રન વે
    - એર રોયલ
  - ૧૯૮૭માં સ્વતંત્ર રાજ્યનો દરજ્જો મેળવી ભારતનું ૨૩મું રાજ્ય બનનાર રાજ્ય કયું?
    - મિઝોરમ
    - ગોવા
    - ઝારખંડ
    - મેઘાલય
  - ૨૦૨૨નો બેસ્ટ એક્ટર માટેનો દાદાસાહેબ ફાળકે એવોર્ડ કોને મળ્યો?
    - રણવીર સિંહ
    - રિતિક રોશન
    - રણબીર કપૂર
    - ટાઈગર શ્રોફ
  - ૨૦૨૨માં NBA (National Board Of Accreditation) માન્યતા પ્રાપ્ત કરનાર યુનિવર્સિટી કઈ?
    - જવાહરલાલ નહેરુ યુનિવર્સિટી
    - સાવિત્રીબાઈ ફૂલે યુનિવર્સિટી
    - તમિલનાડુ એગ્રી. યુનિવર્સિટી
    - ચંદીગઢ યુનિવર્સિટી
  - ફેબ્રુ. ૨૦૨૨માં અનુપ જલોટાના હસ્તે વિમોચન પામેલ પુસ્તક 'ઉડાન એક મજદૂર બચ્ચેકી' ના લેખક કોણ છે?
    - અ. અખિલેશ શ્રીવાસ્તવ
    - બ. કમલેશ દૂબે
    - ક. મિથિલેશ તિવારી
    - ડ. શૈલેષ મિશ્રા
  - છઠ્ઠું નક્ષત્ર કયું છે?
    - પુનર્વસુ
    - આર્દ્રા
    - જ્યેષ્ઠા
    - પૂર્વાષાઢા
  - રાંદલમાના વ્રત સાથે જોડાયેલું અદિવાસી નૃત્ય કયું?
    - ભાંગરી
    - હમચી
    - તેવડી
    - કરાડી
  - જાહેર બાબતો અંગેનો પદ્મ વિભૂષણ -૨૦૨૨ પુરસ્કાર મેળવનાર કલ્યાણસિંહ કયા રાજ્યના વતની છે?
    - રાજસ્થાન
    - ઉત્તરપ્રદેશ
    - ગોવા
    - ગુજરાત
  - ફેબ્રુ. - ૨૦૨૨માં કયાં IPS અધિકારી ગુરુગ્રામનાં પ્રથમ મહિલા કમિશનરપદે નિયુક્ત થયાં?
    - શમા બાલાકૃષ્ણન
    - કલા રામાચંદ્રન
    - ઉમા શેટ્ટી
    - રાજી વિશ્વનાથન
  - ટેબલ ટેનિસ ફેડરેશન ઓફ ઇન્ડિયાના અધ્યક્ષપદે ૨૦૨૨માં કોની નિમણૂક કરાઈ છે?
    - મિતા જીંદાલ
    - ગીતા મિત્તલ
    - જયોતિ જૈન
    - વાસુદા રાય
  - World Day of Social Justice - ક્યારે મનાવવામાં આવે છે?
    - ૧૨- જાન્યુઆરી
    - ૨૦- ફેબ્રુઆરી
    - ૧૬- માર્ચ
    - ૨૪- એપ્રિલ
  - ગુજરાત વન વિભાગે કયા પ્રાણીની વ્યક્તિગત ઓળખ માટે ફેબ્રુ. - ૨૦૨૨માં SIMBA સોફ્ટવેર લોન્ચ કર્યું?
    - વાઘ
    - નીલગાય
    - હાથી
    - સિંહ
  - રશિયા - યુકેનના યુદ્ધમાં ફસાયેલા ભારતીયોને પરત લાવવા ૨૦૨૨માં કયું અભિયાન હાથ ધરાયું હતું?
    - એક્શન ગંગા
    - ઓપરેશન ગંગા
    - એક્શન સપોર્ટ
    - ઓપરેશન કન્ટ્રી
  - હાલ અરૂણાચલ પ્રદેશના મુખ્યમંત્રી કોણ છે?
    - કાલીખો પુલ
    - નાબામ ટુકી
    - પેમા ખાંડુ
    - દોરજી ખાંડુ
  - 'મમ્મો અને ચાચાચા' - આ ડાન્સનો ઉદ્ભવ કયા દેશમાં થયો હતો?
    - સ્વિડન
    - જાપાન
    - ક્યુબા
    - સ્પેન
  - બેલારુસ દેશની રાજધાની કઈ છે?
    - મિનસ્ક
    - મલાબો
    - અકરા
    - બિસાઉ
  - ભારતના કયા રાજ્યમાં સોયાબીનનું સૌથી વધુ ઉત્પાદન થાય છે?
    - રાજસ્થાન
    - મધ્યપ્રદેશ
    - સિક્કિમ
    - તમિલનાડુ
  - તરણેતરનો મેળો કયા જિલ્લામાં ભરાય છે?
    - અમરેલી
    - રાજકોટ
    - ભાવનગર
    - સુરેન્દ્રનગર
  - ઇ.સ. ૧૮૫૭નો વિપ્લવ કયાંથી શરૂ થયો હતો?
    - મેરઠ
    - કાનપુર
    - વિજયાવાડા
    - ભોપાલ
  - છત્તીસગઢ રાજ્યનું પાટનગર કયું છે?
    - રાયપુર
    - દંતેવાડા
    - બિલાસપુર
    - રાયગઢ
- 

**જનરલ નોલેજ ક્વિઝ કોર્નર**  
- હંમંત પટેલ
- સમુદ્રમાં ફરજ બજાવતા કોસ્ટગાર્ડના જહાજોને લોજિસ્ટિક સપોર્ટ પૂરો પાડવા ભરૂચના દહેજ ખાતે માર્ચ- ૨૦૨૨માં કયા જહાજનું લોકાર્પણ કરાયું?
    - જલપ્રભા
    - જલ બિંદુ
    - ઉર્જા પ્રભા
    - ઉર્જા રક્ષા
  - મહિલા ઉત્થાન ક્ષેત્રે કામ કરતા ડિજિટલ પ્લેટફોર્મ 'હર સર્કલ' ના સ્થાપક કોણ છે?
    - ટીના અંબાણી
    - ઈશા અંબાણી
    - નીના કોઠારી
    - નીતા અંબાણી
  - National Financial Reporting Authority ના પ્રમુખપદે માર્ચ - ૨૦૨૨માં કોની નિયુક્તિ કરાઈ?
    - અજય ભૂષણ પાંડે
    - વિજય ભૂષણ દૂબે
    - ભારત ભૂષણ માલ્યા
    - કરણ ભૂષણ સેન
  - કેન્દ્રીય ઊર્જા વિભાગ દ્વારા ભારતના કયા સ્થળે પ્રથમ વર્ચ્યુઅલ સ્માર્ટ ગ્રિડ નોલેજ સેન્ટરની માર્ચ - ૨૦૨૨માં શરૂઆત કરવામાં આવી?
    - અ. માનેસર (હરિયાણા)
    - બ. જલંધર (પંજાબ)
    - ક. દુર્ગાપુર (પ.બંગાળ)
    - ડ. ભાગલપુર (બિહાર)
  - એક સુંગદીદાર પાઉડર કયો?
    - ગુલાલ
    - કંકુ
    - હળદર
    - અબીલ
  - RBI (રિઝર્વ બેંક ઓફ ઇન્ડિયા) માં ગવર્નર તરીકે સેવા આપી ચૂકેલા ૨૪માં ગવર્નર કોણ હતા?
    - બિમલ જાલન
    - ડી.સુબ્રામણ્યમ
    - ઉર્જિત પટેલ
    - કે.આર.પુરી
  - ઇન્ડિયન કોસ્ટ ગાર્ડ (ભારતીય તટરક્ષક દળ) નું આદર્શ વાક્ય શું છે?
    - અ. વયમ્ રક્ષામઃ
    - બ. ઈતો ભ્રષ્ટ સ્તતો નષ્ટઃ
    - ક. જીવો જીવસ્ય જીવનમ
    - ડ. ધર્મો રક્ષતિ
- જવાબ**
- (1-બ)(2-ડ)(3-બ)(4-અ)(5-અ)(6-અ)(7-ડ)(8-ક)(9-બ)(10-બ)(11-બ)(12-બ)(13-બ)(14-બ)(15-ડ)(16-બ)(17-ક)(18-ક)(19-અ)(20-બ)(21-ડ)(22-અ)(24-અ)(25-ક)(26-ડ)(27-અ)(28-અ)(29-ડ)(30-ક)(31-અ)(32-અ)(35-બ)(37-બ)(38-ક)(39-ક)(40-ક)(41-ક)(42-બ)(43-અ)(44-ડ)(45-બ)(46-ક)(47-ડ)(48-ક)(49-ક)

# Indian Coast Guard

## Directorate of Recruitment

**C-1, Phase-2, Industrial Area, Sector- 62, Noida, UP- 201309**

1. Indian Coast Guard invites applications from eligible candidates for filling up the following vacancies for Civilian posts through Direct Recruitment: -

| SL  | Name of the Posts | Group   | No. of Vacancies   | Pay Scale as per 7th Pay Matrix |
|-----|-------------------|---|--------------------|---------------------------------|
| (a) | Chargeman         | General Central Service, Group 'B', Non-Gazetted, Non-Ministerial | 02 (ST-01, EWS-01) | Level-6                         |
| (b) | Draughtsman       | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial | 01 (UR)            | Level-4                         |
| (c) | MT Fitter (Mech)  | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial | 01 (UR)            | Level-2                         |
| (d) | MTS (Peon)        | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial | 02 (ST-01, EWS-01) | Level- 1                        |

2. Interested candidates may visit Indian Coast Guard website at [www.indiancoastguard.gov.in](http://www.indiancoastguard.gov.in) for full details and can apply for the said posts. The last date of receipt of application is **45 days from the date of publication of this advertisement.**

CSO  
AD(Rectt)

For more details see Employment News Vol-25 Dt. 17 to 23 September-22

# HINDU COLLEGE

University of Delhi

North Campus, Delhi-110007, Ph.: 011-27667184, 27667284

E-mail : [principal@hinducollege.org](mailto:principal@hinducollege.org), Web : [www.hinducollege.ac.in](http://www.hinducollege.ac.in)

Online applications are invited in the prescribed Application form at web link <https://colrec.uod.ac.in> from the eligible candidates for appointment to the post of Assistant Professor in the Academic Pay Level 10 with rationalized entry pay of Rs. 57,700/- as per 7th CPC pay matrix in addition to other usual allowances. The last date for receipt of application is 01.10.2022 or two weeks from the date of publication of advertisement in the Employment News. For details please visit the College Website ([www.hinducollege.ac.in](http://www.hinducollege.ac.in)) as well as University of Delhi Website ([www.du.ac.in](http://www.du.ac.in)).

Persons with Benchmark Disability (PwBD) candidates may approach the Helpdesk set up at the College in case they require any assistance in filling up application form.

| S. No. | Department                         | Total vacancies | Nature of post for Assistant Professor |           |           |           |           |           |
|--------|------------------------------------|-----------------|--|-----------|-----------|-----------|-----------|-----------|
|        |                                    |                 | UR                                     | SC        | ST        | OBC       | EWS       | PwBD      |
| 1      | Botany                             | 04              | 01                                     | 01        | -         | 01        | 01        | -         |
| 2      | Chemistry                          | 07              | 03                                     | 01        | -         | 02        | 01        | -         |
| 3      | Commerce                           | 04              | 02                                     | 01        | -         | 01        | -         | -         |
| 4      | Economics                          | 02              | 01                                     | -         | -         | -         | 01        | -         |
| 5      | English                            | 06              | 02                                     | 01        | 01        | 01        | -         | 01 - (VI) |
| 6      | Environmental Science              | 02              | 01                                     | -         | -         | 01        | -         | -         |
| 7      | Hindi                              | 04              | 01                                     | -         | -         | 03        | -         | -         |
| 8      | History                            | 05              | 01                                     | 02        | 01        | 01        | -         | -         |
| 9      | Mathematics                        | 04              | -                                      | 01        | 02        | 01        | -         | -         |
| 10     | Philosophy                         | 04              | -                                      | 01        | -         | 01        | 02        | -         |
| 11     | Asstt. Prof. in Physical Education | 01              | 01                                     | -         | -         | -         | -         | -         |
| 12     | Physics                            | 11              | 04                                     | 02        | 01        | 03        | 01        | -         |
| 13     | Political Science                  | 03              | 01                                     | -         | -         | 01        | -         | 01 - (LD) |
| 14     | Sanskrit                           | 02              | 01                                     | -         | -         | 01        | -         | -         |
| 15     | Sociology                          | 02              | 01                                     | -         | -         | 01        | -         | -         |
| 16     | Statistics                         | 03              | 02                                     | -         | -         | -         | -         | 01 - (LD) |
| 17     | Zoology                            | 05              | 01                                     | 01        | -         | 03        | -         | -         |
|        | <b>Total</b>                       | <b>69</b>       | <b>23</b>                              | <b>11</b> | <b>05</b> | <b>21</b> | <b>06</b> | <b>03</b> |

Abbreviations used: UR: Unreserved, OBC: Other Backward Classes, SC: Scheduled Caste, ST : Scheduled Tribe, EWS : Economic Weaker Section, PwBD : Persons with Benchmark Disability, VI : Visual Impairment including Blindness & low Vision, LD : Locomotor Disability including leprosy cured, dwarfism, acid attack victims, Cerebral Palsy and muscular dystrophy, HH : Hard of Hearing.

Any addendum/corrigendum shall be posted only on the College Website.

Principal

# INDIAN INSTITUTE OF TECHNOLOGY GANDHINAGAR

## APPLICATIONS FOR NON-TEACHING POSTS (ADVT. NO. IITGN/AO/RECT/01/2022-23)

Online applications are invited from eligible Indian Nationals for appointment to following posts of this Institute. All posts are regular positions.

| Sr. No. | Name of the post                       | Age Limit (in Yrs.) | Number of Positions |    |     |    |     |          |       | Pay Level         | Gross Salary (INR) | Minimum required Qualification        |
|---------|--|---------------------|---------------------|----|-----|----|-----|----------|-------|-------------------|--------------------|---------------------------------------|
|         |  |                     | SC                  | ST | OBC | UR | EWS | PwD (UR) | Total |                   |                    |                                       |
| 1       | Librarian                              | 57                  | -                   | -  | -   | 1  | -   | -        | 1     | Academic Level 14 | 2,02,876/-         | Ph.D. Degree                          |
| 2       | Deputy Librarian                       | 50                  | -                   | -  | -   | 1  | -   | 1        | 2     | Academic Level 12 | 1,16,580/-         | Relevant PG Degree                    |
| 3       | Assistant Librarian                    | 45                  | -                   | -  | -   | 1  | -   | -        | 1     | Academic Level 10 | 86,966/-           | Relevant PG Degree                    |
| 4       | Assistant Registrar                    | 45                  | -                   | -  | 1   | 3  | -   | -        | 4     | Level 10          | 84,822/-           | PG Degree                             |
| 5       | Assistant Engineer (Civil/ Electrical) | 32                  | -                   | -  | 1   | 2  | -   | -        | 3     | Level 7           | 64,990/-           | UG Degree in Civil / Electrical Engg. |
| 6       | Junior Engineer (Civil/ Electrical)    | 32                  | -                   | -  | -   | 2  | -   | -        | 2     | Level 6           | 52,260/-           | Diploma in Civil / Electrical Engg.   |
| 7       | Senior Library Information Assistant   | 32                  | -                   | -  | -   | 1  | -   | -        | 1     | Level 6           | 52,260/-           | Relevant PG Degree                    |
| 8       | Junior Superintendent                  | 32                  | -                   | -  | -   | 2  | -   | -        | 2     | Level 6           | 52,260/-           | UG/ PG Degree                         |
| 9       | Library Information Assistant          | 27                  | -                   | -  | -   | 3  | -   | -        | 3     | Level 5           | 43,952/-           | Relevant PG Degree                    |

- The posts are also open for deputation basis.
  - Relaxation in age for SC, ST, OBC, PwD and Ex-Servicemen would be admissible as per Central Government Rules.
  - Gross emoluments shown above are as per 7th CPC with Transport Allowance and current DA rate (34%).
  - Online application must be submitted before 23:59 hrs. on 30 September 2022.
  - Self-attested photocopies of certificates/ testimonials in proof of the following, as applicable, to be attached with the online application:  
(1) Date of Birth, (2) Non-GN Category, (3) Class 10th & 12th Certificate, (4) All Diploma/ Degree Certificate(s), (5) Experience Certificate(s), (6) Disability Certificate(s).
- Note:** For further details regarding eligibility criteria, qualification, experience, application fee and application procedure, please visit the Institute website: <https://www.iitgn.ac.in/Careers/Non-Teaching staff>.

REGISTRAR



(A Government of India Undertaking)

Corporate Office, Speed Post Centre Building, Bhai Veer Singh Marg  
New Delhi -110001

### RECRUITMENT OF VACANCIES (INCLUDING BACKLOG) IN SCALE II, III, IV, V & VI ON REGULAR & CONTRACT BASIS

Applications are invited for appointment to the following posts-

#### (i) Regular Vacancies:

| Department      | Scale | Post/Designation                        | No. of Vacancies |
|-----------------|-------|---|------------------|
| Technology      | V     | AGM - Enterprise/ Integration Architect | 1                |
|                 | IV    | Chief Manager - IT Project Management   | 1                |
| Product         | V     | AGM - BSG (Business Solutions Group)    | 1                |
|                 | IV    | Chief Manager - Retail Products         | 1                |
|                 | IV    | Chief Manager -Retail Payments          | 1                |
| Operations      | V     | AGM (Operations)                        | 1                |
|                 | III   | Senior Manager (Operations)             | 1                |
| Risk Management | IV    | Chief Manager - Fraud Monitoring        | 1                |
| Finance         | VI    | DGM- Finance & Accounts                 | 1                |
|                 | II    | Manager (Procurement)                   | 1                |

#### (ii) Contractual Vacancies:

| Department | Post/Designation                | No. of Vacancies |
|------------|---------------------------------|------------------|
| Technology | DGM - Program/Vendor Management | 1                |
| Compliance | Chief Compliance Officer        | 1                |
| Operations | Internal Ombudsman              | 1                |

#### IMPORTANT DATES:

|      |  |                       |
|------|--|-----------------------|
| (i)  | Opening date for On-line Registration of Applications    | 10.09.2022 : 10.00 AM |
| (ii) | Last date of On-line Submission of Applications with Fee | 24.09.2022 : 11.59 PM |

For detailed advertisement, please visit our official website <https://ippbonline.com/web/ippb/current-openings>.

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर)  
**NATIONAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION & RESEARCH (NIPER)**  
(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers)  
Sector - 67, S.A.S. NAGAR (MOHALI) - 160062, Punjab  
[www.niper.gov.in](http://www.niper.gov.in) Ph: 0172-2292000, 2214682-83 & 2214688

### RECRUITMENT NOTICE FOR NON-TEACHING POSITIONS

The National Institute of Pharmaceutical Education & Research (NIPER), SAS Nagar is an autonomous Institute of National importance set up by the Government of India, Ministry of Chemicals & Fertilizers by an Act of Parliament, to impart higher education and undertake advanced research in the field of Pharmaceutical sciences, technology and management. The Institute intends to fill the following Non-Teaching posts on direct recruitment basis:

| Sr. No. | Name of the post                                 | Pay level | Group of post | No. of posts | Category                   |
|---------|--|-----------|---------------|--------------|----------------------------|
| i       | Technical Supervisor Grade-I/Scientist Grade-I   | 10        | A             | 01           | UR                         |
| ii      | Technical Supervisor Grade-II/Scientist Grade-II | 7         | B             | 03           | UR-01;<br>SC-01;<br>EWS-01 |
| iii     | Security Supervisor                              | 7         | B             | 01           | UR                         |
| iv      | Stenographer Grade-B                             | 7         | B             | 01           | UR                         |
| v       | Technical Assistant (Computers)                  | 6         | B             | 01           | UR                         |

Applicants are requested to read the instructions carefully before applying. For detailed description of educational qualification, experience, other eligibility criteria and general information, please visit Institute website [www.niper.gov.in](http://www.niper.gov.in). Applicants are requested to download application form from the Institute website [www.niper.gov.in/jobs.html](http://www.niper.gov.in/jobs.html).

Last date for submission of application form is 17<sup>th</sup> October, 2022 (Monday) i.e. 30 days from the date of publication in Employment News.

कार्यवाहक कुलसचिव

# MINISTRY OF EARTH SCIENCES : NEW DELHI

**Subject : Recruitment of 04 number of Scientist 'G' in Pay Level-14 of Pay Matrix (Rs. 144200-218200) in India Meteorological Department (IMD) (03 posts on Direct Recruitment basis and 01 post on Deputation basis.)**

Ministry of Earth Sciences (MoES), Government of India invites applications for Recruitment of 04 (four) number of Scientist 'G' in Pay Level-14 of Pay Matrix (Rs. 144200-218200) in India Meteorological Department (IMD) (03 posts on Direct Recruitment basis and 01 post on Deputation basis). All allowances as admissible to Central Government employees will be paid.

**Method of Recruitment:** 03 posts on Direct Recruitment basis and 01 post on Deputation basis as per details given below.

| S. N. | Name of Post and area of activity.  | Essential Qualification   | Desirable Qualification   | Area of Activity   |
|-------|---|---|---|--|
| 1.    | <b>Scientist 'G'</b><br>(Weather Forecasting and Services, Cyclone Warning, Numerical Weather, Prediction and Aviation Service) | (i) A Master's Degree from a recognized University in Physics/Meteorology/ Atmospheric Sciences or equivalent with at least first class (60%) in the qualifying Degree level.<br>(ii) 21 (Twenty one) years' experience in teaching (at graduate or post graduate level), research and development, survey, administration, planning, supervision or training etc. in the relevant fields.  | (i) Doctorate in a branch of science or equivalent as per the requirement.<br>(ii) Doctorate Degree shall count as three years' experience.<br>(iii) Who ever do not have the working knowledge of Hindi, he/she shall be required to acquire the same during his/her probation.  | Weather Forecasting (Now casting, Short Range, Medium Range), Cyclone Warning, Numerical Weather Prediction, Hydromet, Aviation  |
| 2.    | <b>Scientist 'G'</b><br>(Satellite and Communication)   | (i) A Master's Degree from a recognized University in Physics Meteorology/Computer Applications/ Atmospheric Sciences or equivalent with at least first class (60%) in the qualifying Degree level or<br>(ii) Bachelor's Degree in Electronics/Computer Application Communication/Telecom Engineering with at least first class (60%) in the qualifying Degree level<br>(ii) 21(Twenty one) years' experience in teaching (at graduate or post graduate level), research and development, survey, administration, planning, supervision or training etc in the relevant fields. | (i) Master's Degree in a branch of Engg./Tech or equivalent as per the requirement along with Doctorate Degree in relevant field.<br>(ii) Doctorate in the relevant field from a Recognized University for candidates with Master's Degree in Physics/ Meteorology / Computer Applications / Atmospheric Sciences or equivalent.<br>(iii) Doctorate Degree shall count as three years' experience.<br>(iv) Who ever does not have the working knowledge of Hindi he/she shall be required to acquire the same during his/ her probation period. | Satellite and Communication Satellite Meteorology and Communication System.  |
| 3.    | <b>Scientist 'G'</b><br>(Climate Research and National Data Centre)   | (i) A Master's Degree in Physics/Meteorology/ Atmospheric Sciences or equivalent with at least first class (60%) in the qualifying Degree level.<br>(ii) 21 (Twenty one) years' experience in teaching (at Graduate or Post Graduate level), research and development, survey, administration, planning, supervision or training etc in the relevant fields.  | (i) Doctorate in a branch of science or equivalent as per the requirement.<br>(ii) Doctorate degree shall count as three years' experience.<br>(iii) Who ever does not have the working knowledge of Hindi he/she shall be required to acquire the same during his/her probation period.  | Climate Monitoring, Climate Prediction (Extended, seasonal and beyond), Climate Data, Products and services , and Climate Research, Climate Change, Climate Data Processing. |
| 4.    | <b>Scientist 'G'</b><br>(Hydrological Services & Instruments)   | (i) A Master's Degree from a recognized University in Physics/Meteorology /Computer Applications/ Atmospheric Sciences or equivalent with at least first class (60%) in the qualifying Degree level or<br>(i) A Bachelor' Degree in Electronics / Communication/Telecom Engineering with at least first class (60%) in the qualifying Degree' level.<br>(ii) 21 (twenty one) years' experience in teaching (at graduate or post graduate level), research and development, survey, administration, planning, supervision or training etc. in relevant fields.                   | (i) Master's Degree in branch of Engg/Tech or equivalent as per requirement along with Doctorate Degree in relevant field.<br>(ii) Doctorate in the relevant field from a Recognized University for candidates with Master's Degree in Physics/Meteorology/Computer Applications/ Atmospheric Sciences or equivalent.<br>(iii) Doctorate Degree shall count as three years' experience.<br>(iv) Who ever does not have the working knowledge of Hindi, he/she shall be required to acquire the same during his/ her probation period.           | All Observatory systems including Surface, Upper Air, Radar etc.   |
| 4.    | <b>Scientist 'G'</b><br>(Hydrological Services & Instruments)   | (i) A Master's Degree from a recognized University in Physics/Meteorology /Computer Applications/ Atmospheric Sciences or equivalent with at least first class (60%) in the qualifying Degree level or<br>(i) A Bachelor' Degree in Electronics / Communication/Telecom Engineering with at least first class (60%) in the qualifying Degree level.<br>(ii) 21 (twenty one) years' experience in teaching (at graduate or post graduate level), research and development, survey, administration, planning, supervision or training etc. in relevant fields.                    | (i) Master's Degree in branch of Engg/Tech or equivalent as per requirement along with Doctorate Degree in relevant field.<br>(ii) Doctorate in the relevant field from a Recognized University for candidates with Master's Degree in Physics/Meteorology/Computer Applications/ Atmospheric Sciences or equivalent.<br>(iii) Doctorate Degree shall count as three years' experience.<br>(iv) Who ever does not have the working knowledge of Hindi, he/she shall be required to acquire the same during his/ her probation period.           | All Observatory systems including Surface, Upper Air, Radar etc.   |

**Scale of Pay.** The post of Scientist 'G' at IMD is in the Pay Level-14 (Rs.144200 - 218200), and other allowances as admissible to Central Government employees.

**Age limit (as on normal closing date):** (1) The maximum age limit for appointment by Direct recruitment shall be "Not exceeding 50 years" as on the last date of receipt of applications, (relaxable for Government servants upto 5 years in accordance with the instructions or orders issued by the Central Government)

(2) The maximum age limit for appointment by deputation shall be "Not exceeding 56 years" as on the last date of receipt of applications.

**Note:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India.

**Deputation (Including short term contract)**

Officers under the Central Govt. or State Govt or Union Territory Administration/ including their attached and subordinate offices or Universities or recognized research institutions or PSU or Semi Government or Statutory or Autonomous Organizations and other Non-Government bodies.

a. (i) holding analogous posts on regular basis in the parent cadre or department or (ii) with 5 year service in the grade rendered after appointment thereto on a regular basis in Level-13A (Rs.131100- 216600) in the parent cadre or department and

b. Possessing the educational qualifications and experience prescribed for direct recruits

**Note 1:** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not exceed two years, which can be extended upto 5 years after seeking approval of the Competent Authority as per Govt. of India norms and the maximum age limit for appointment by deputation shall not be exceeding fifty six years as on the closing date of the 'receipt of the application.

**Note 2:** The departmental candidates in the feeder category who are in the direct line of in-situ up-gradation under Modified Flexible Complementing Scheme shall not be eligible for consideration for appointment on deputation. Similarly deputationists shall not be eligible for consideration for in-situ up-gradation under Modified Flexible Complementing Scheme.

**Selection Process:** Interested persons are requested to send their application in the proforma at Annexure-I. The application complete in all respects should be addressed to the Under Secretary (Estt), Ministry of Earth Sciences, Prithvi Bhavan, Lodhi Road, New Delhi 110003 within 6 weeks (42 days) [60 days for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division

of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep) from the date of publication of the advertisement in the Employment News.

The advertisement is also available on the website of Ministry of Earth Sciences i.e. [www.moes.gov.in](http://www.moes.gov.in), Department of Personnel & Training website and [www.mausam.imd.gov.in](http://www.mausam.imd.gov.in).

(Randhir K. B. Patel)  
Director

MoES F.No A-12011/4/2020-Establishment  
Government of India  
Ministry of Earth Sciences  
Prithvi Bhavan, Lodhi Road, New Delhi-110003

## Annexure-I FORMAT OF APPLICATION

Afix pasport size photograph

|     |   |                       |
|-----|---|-----------------------|
| 1.  | Post for which applied  |                       |
| 2.  | Name in full (in block letters)   |                       |
| 3.  | Father's/Spouse's name  |                       |
| 4.  | (a) Date of Birth   | Date    Month    Year |
|     | (b) Age as on closing date  |                       |
| 5.  | Nationality   |                       |
| 6.  | Religion  |                       |
| 7.  | Category (SC/ST /OBC/PH/General)  |                       |
| 8.  | Whether documentary proof from appropriate authority in support of your claim being SC/ST/OBC is enclosed (please tick) | Yes    No             |
| 9.  | Address for correspondence (in block letters with pin code)   |                       |
| 10. | Permanent address (in block letters)  |                       |
| 11. | Contact mobile number/e-mail id   | Mobile:<br>e-mail:    |

For more details see Employment News Vol-25 Dt. 17 to 23 September-22